

UNOFFICIAL COPY

PREPARED BY:

SUNTRUST BANK
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 1917033072 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/19/2019 11:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SUNTRUST BANK
SHERRI FARMER
RICHMOND LIEN RELEASE RVW3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: AJJET SHEKHAWAT

Loan #: **0045738002**
Investor Loan #: **4008230085**
MIN: **100859723009750008**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXCEL MORTGAGE SERVICING, INC., its successors and assigns** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BERTHA BARAJAS AND LEOPOLDO BARAJAS, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXCEL MORTGAGE SERVICING, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 04/27/2012 Recorded: 05/03/2012 as Instrument No: 1212416090

Legal Description: UNIT B-403 AND UNIT GB-9 IN EDENS POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE EAST 5.00 ACRES OF LOT 2 EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF, AND THE SOUTHEASTERLY 33 FEET THEREOF, AND THE WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24553596, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Parcel Tax ID: **10-21-119-112-1100; 10-21-119-112-1166**

County: Cook County, State of IL

Property Address: 5510 LINCOLN AVENUE UNIT 403 MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/19/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXCEL MORTGAGE SERVICING, INC., its successors and assigns



Name: **DOYLE MITCHELL**

Title: **Vice President**

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STATE OF VA
COUNTY OF **Richmond (City)** } s.s.

On **06/19/2019**, before me, **STARR DINEEN LACKS**, Notary Public, personally appeared **DOYLE MITCHELL, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXCEL MORTGAGE SERVICING, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

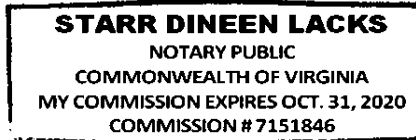
Witness my hand and official seal.



Notary Public: **STARR DINEEN LACKS**

My Commission Expires: **10/31/2020**

Commission #: **7151846**



Property of Cook County Clerk's Office