

# UNOFFICIAL COPY

This instrument prepared by &  
after recording, please mail to:

Doc#: 1917146036 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/20/2019 08:55 AM Pg: 1 of 2

Sheila Davis  
The Federal Savings Bank  
300 N. Elizabeth Street, Ste. #3E  
Chicago, Illinois 60607  
Loan #: 1010001470

## RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **THE FEDERAL SAVINGS BANK**, a stock Federal savings bank, of the County of Cook and the State of Illinois, for and in consideration of payment of the indebtedness secured by a MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **HAMILTON 213, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, bearing the date of May 31, 2018 and recorded on June 5, 2018, in the RECORDER'S OFFICE OF Cook County, in the STATE of ILLINOIS, as Document Number **1815649038** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**PROPERTY ADDRESS:** 213 HAMILTON AVENUE, CHICAGO, IL 60612

**PIN:** 17-18-117-007-0000

### LEGAL DESCRIPTION:

**LOTS 42 AND 43 IN BLOCK 4 IN PRISCILLA P. HAMILTON ADMISTRATRIX SUBDIVISION OF TH EEAST 501.62 FEET OF THE NORTH 1622 FEET OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1862 IN BOOK 161 OF MAPS, PAGE 62 IN COOK COUNTY, ILLINOIS.**

together with all appurtenances and privileges thereunto belonging to appertaining.

Witness my hand and seal, this 19<sup>th</sup> day of June, 2019.

**THE FEDERAL SAVINGS BANK**

By: \_\_\_\_\_

**JAMES BRENNAN**  
**VICE PRESIDENT**

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STATE OF ILLINOIS    )  
                                       ) SS.  
 COUNTY OF COOK     )

I, Kirsten Larson, a notary public in and for said County, in the State aforesaid, do hereby certify that JAMES BRENNAN is personally known to me to be the VICE PRESIDENT of The Federal Savings Bank, a stock Federal savings bank, and appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Bank, as his free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19<sup>th</sup> day of June, 2019.

Kirsten Larson  
 Notary Public  
 Print Name: Kirsten Larson  
 My Commission Expires: 4/12/21



Property of Cook County Clerk's Office