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Doc#. 1917146161 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/20/2019 11:17 AM Pg: 1 of 2

Prepared by: Deborah S. Ashen Ashen | Faulkner 217 N. Jefferson St., Suite 601 Chicago, IL 60661

After recording return to: Mateusz Zarycki

RELEASE OF MEMORANDUM OF JUDGMENT

On October 31, 2016, Peoples Bank, as successor in interest to First Personal Bank, recorded a Memorandum of Judgment ("MOJ") Krzysztof Zadora a/k/a Krzystof Zadora ("Judgment Debtor") against with the Cook County Recorder of Deeds as Document No. 1630518133 in the matter of First Personal Bank v. Krzysztof Zadora a/k/a Krzystof Zadora et al case no. 2015 CH 9527. Peoples Bank forever remise, release and discharge such MOJ, with such release being effective solely as to the following real property

The North 12 Feet of Lot 18 and the south 20 feet of lot 17 in Block 43 in Walleck's Subdivision of Blocks 43 and 44, in the subdivision of Section 19, Township 39 North, Range 13 East of the Third Principle Meridian, (except the south 300 Acres thereof), in Cook County Illinois.

Commonly Known As:

1438 S. Kenilyouth Ave.

Berwyn, IL 60402

Permanent Identification No.:

16-19-121-032-0000

The MOJ remains in full force and effect against any and all other real and personal property owned by the Judgment Debtor.

IN TESTIMONY WHEREOF, Peoples Bank caused its seal to be affixed and these presents to be signed on this 29th day of May, 2019.

Senior Vice President

Loan Portfolio Manager

File nr: 18030A //
After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070

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STATE OF INDIANA)
)SS
COUNTY OF)

I, the undersigned, a Notary Public for and in said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Moser, Senior Vice President of Peoples Bank as successor to First Personal Bank, appeared before me this day in person, and acknowledged that they signed, sealed and delivered said RELEASE OF MEMORANDUM OF JUDGMENT as his free and voluntary act and as the free and voluntary act of said entity, for the uses and purposes therein set forth. hand and.

Observe of County Clerk's Office

Given under my hand and official seal, this 29th day of May, 2019.