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Doc#. 1917149021 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/20/2019 09:21 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When recorded return to: Richmond Monroe Group 82 Jim Linegar LN Branson West, MO. 65737 SPS#

TS Ref #: 10\'9220000004732



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: (42) 18, 2019

Assignor: HOUSEHOLD FINANCE CORPORATION III BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT

LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-6, MORTGAGE-BACKED MOTES, SERIES 2017-6, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, as agr, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/16/2005, in the amount of \$113,400.36, executed by JEAN M. PRIDDY AKA JEAN M POCIUS, A WIDOW to HOUSE/IGED FINANCE CORPORATION III as described in said Mortgage and Recorded: 12/20/2005, Document #: 053542102/r in COOK County, State of Illinois,

Property Address: 220 ROBERTA LANE, CHGO HTS, IL, 60411

Parcel No.: 32-17-229-009-0000

Legal Description:

THE DESCRIBED REALD ESTATE SITUATEDE IN THE COUNTBY OF COOK IN THE STATE OF ILLINOIS, TO-

WIT:

LOT 89 IN OLYMPIA TERRACE UNIT NUMBER 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FAY MAP OR PARCEL ID NO.: 32-17-229-009

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000004732 HOUSEHOLD FINANCE CORPORATION (III BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT MAY 2 9 2019 By: Name: <u>Mindy Sandoy</u>a **Document Control Officer** State of UTAH County of SALT LAKE HATU Randall W. Holland MAY 2 9 2019 a Notary Public in before me. and for SALT LAKE in the State of UTAH, personally appeared MINDY SANDVAL **Document Contrat () filter ... HOUSEHOLD FINANCE CORPORATION III BY SELECT PORTFOLIO SERVICING, INC., IT'S A TORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand a RANDALL W. HOLLAND Notary Public State of Utah My Commission Expires on: Randall W. Holland November 20, 2022 103404 Comm. Number: 703404 Ag, Inc.
OUT CONTROL OF THE CONTROL Document Prepared by: Bill Koch, Select Portfolio Scrvicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602 IL/COOK