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Doc#. 1917149215 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/20/2019 10:54 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0596787749

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GLORIA PRESTON to MOREQUITY, INC., D/B/A MOREQUITY OF NEVADA, INC. bearing the date 07/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0321820132.

Modification: REC DATE: 04/06/2010; INST: 1009613010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 32-06-113-005-0000, 32-06-113-006-0000

Property is commonly known as: 18521 PALMER A VFNUE, HOMEWOOD, IL 60430.

Dated this 19th day of June in the year 2019

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2 MORTGAGE-BACKED NOTES, SERIES 2013-2, b / NA TIONSTAR MORTGAGE LLC, its Attorney-in-Fact

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407200460 MRC DOCR T191906-12:31:39 [C-3] ERCNIL1

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Loan Number 0596787749

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of June in the year 2019, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOÁN TRUST 2013-2 MORTGAGE-BACKED NOTES, SERIES 2013-2, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/29/2012

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

NSMRC 407200460 MRC DOCR T191906-12:31:39 [C-3] ERCNIL1

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Loan Number 0596787749

'EXHIBIT A'

LOT 27 AND 28 IN BLOCK 5 IN SOUTH HOMEWOOD A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING BETWEEN THE ILLINOIS CENTRAL RAILROAD (ON THE WEST) AND CHICAGO AND VINCENNES (ON THE EAST) AND BETWEEN THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND A LINE 902 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



407.200 460

