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Doc#. 1917149376 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/20/2019 01:44 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0338008287

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GUILLERMO A RAMIREZ AND PATRICIA RAMIREZ to WELLS FAP GO BANK, N.A. bearing the date 03/23/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1209755009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF BELLWOOD, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 10 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 11 IN BLOCK 10 IN HULBERTS ST CHARLES ROAD SUBDIVISION, A SUBDIVISION IN THE NE 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 15-08-231-066-0000

Property is commonly known as: 326 GENEVA AVE, BELLWOOD, IL 60104.

Dated this 20th day of June in the year 2019 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority & sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407196530 DOCR T201906-12:33:22 [C-2] ERCNIL1

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Loan Number 0338008287

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2019, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 407196530 DOCR T201906-12:33:22 [C-2] ERCNIL1

County Clark's Office