

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1917157040 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/20/2019 09:57 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES D MATHER AND VIRGINIA V MATHER** to **JPMORGAN CHASE BANK, N.A.**, dated **07/22/2015** and recorded on **07/31/2015**, in Book N/A at Page N/A, and/or as Document **1521255003** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **05-28-418-01 4-0000**

Property Address: **1734 FOREST AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **06/19/2019**.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **06/19/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3300730211

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Loan No: 3300730211

EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
TO-WIT:**

**LOT 19 AND 20 IN BLOCK 5 IN E.T. PAUL'S ADDITION TO WILMETTE, A SUBDIVISION OF THE WEST
1,053 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 6.34 CHAINS)
IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office