

# UNOFFICIAL COPY

Doc#: 1917157019 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/20/2019 09:16 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 29-08-114-041-0000

Space above for Recorder's use

2935980



8092387

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO LASALLE BANK, FSB**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **ABS LOAN TRUST V**, whose address is **ONE BRYANT PARK, 38TH FLOOR, NEW YORK, NEW YORK 10036**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the (certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/17/2005

Original Loan Amount: \$50,000.00

Executed by (Borrower(s)): **BARBARA B BECKFORD**

Original Lender: **LASALLE BANK, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0519317097 in the Recording District of **COOK, IL**, Recorded on 7/12/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **14528 MYRTLE AVE, HARVEY, IL 60426**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/7/2019

**BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO LASALLE BANK, FSB, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By:   
By: **MARK WATERMAN**  
Title: **VICE PRESIDENT**

Witness Name:   
Witness Name: **THIMAO KRESHNANJI**

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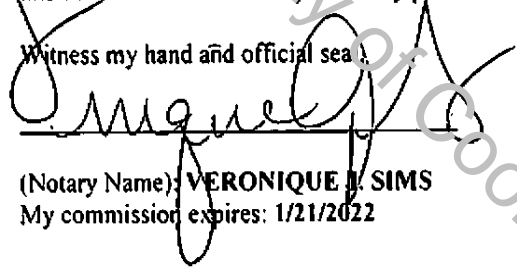
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 6/7/2019, before me, VERONIQUE J. SIMS, a Notary Public, personally appeared MARK WATERMAN, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO LASALLE BANK, FSB, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MARK WATERMAN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): VERONIQUE J. SIMS  
My commission expires: 1/21/2022



VERONIQUE J SIMS  
Commission # GG 177066  
Expires January 21, 2022  
Bonded Thru Budget Notary Services

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 6 (EXCEPT THE SOUTH 13 FEET THEREOF) AND THE SOUTH 17 FEET OF LOT 7 IN BLOCK 3 IN ROBIN HOOD UNIT #2, A SUBDIVISION OF LOT 8 OF LAU'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 3 ACRES IN THE NORTHEAST CORNER THEREOF) ALSO THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, STATE OF ILLINOIS AS DOCUMENT NUMBER 1639971, APRIL 7, 1982 (EXCEPT THE EAST 75 FEET OF THE WEST 166 FEET OF THE SOUTH 160 FEET OF SAID LOT 8), COMMONLY KNOWN AS 14528 MYSTLE AVENUE, HARVEY, ILLINOIS 60426.