

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KASIMKOTA SAGAR CHAITANYA

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Doc# 1917116054 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/20/2019 03:00 PM PG: 1 OF 3

Investor #: A74 Service#: 1918549RL1



Loan#: 2200553671

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHAYANI KAENKUMCHORN, A SINGLE WOMAN

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: JULY 10, 2015 Recorded on: JULY 22, 2015 as Instrument No. 1520349247 in Book No. --- at Page No. ---

Property Address: 1453 HARRISON STREET, CHICAGO, IL 60607-0000

County of COOK, State of ILLINOIS

PIN# 17-17-302-065

Legal Description: See Attached Exhibit

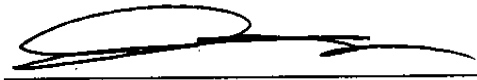
Property of Cook County Clerk's Office

S Y
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D 6-18-19

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Loan#: 2200553671 Srv#: 1918549RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 04, 2019
U.S. BANK N.A.

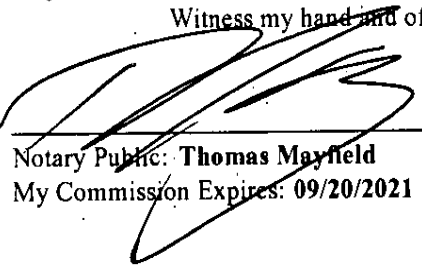
By: 

Jeanette Bean, Officer

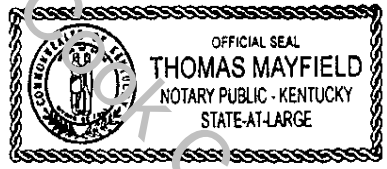
State of KENTUCKY }
County of DAVIESS } ss.

On this date of JUNE 04, 2019, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Thomas Mayfield
My Commission Expires: 09/20/2021



County Clerk's Office

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2200553671- IL

EXHIBIT A

PARCEL 1: THE EAST 18.25 FEET OF THE WEST 39.41 FEET OF LOT 5 IN GARIBALDI SQUARE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF RECORDS AS DOCUMENT NUMBER 88065290, IN COOK COUNTY, ILLINOIS.