

# UNOFFICIAL COPY



Doc# 1917134042 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/20/2019 11:40 AM PG: 1 OF 2

PREPARED BY AND RETURN TO:

C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

### RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Thirty-Two Thousand Five Hundred and 00 Cents \$ 232,500.00 dated 4/26/2018, executed by ALPHA REIT INC., AN ILLINOIS CORPORATION, payable to FINANCE OF AMERICA COMMERCIAL LLC more fully described in a Mortgage duly recorded on May 9, 2018 in Document # 1812901110, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 21-30-319-025-0000 Property Address: 7734 S ESSEX AVENUE, CHICAGO, IL 60649 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



ALPHA REIT INC. AMB \*19019487\*

Executed on 5/13/19

FINANCE OF AMERICA COMMERCIAL, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Tara L Spangler  
Tara L Spangler

VP Default Operations

State of PA, County of Crawford

This instrument was acknowledged before me on 5/13/19, by Tara Spangler, By its Attorney in fact, Servis One, Inc. dba BSI Financial Services FINANCE OF AMERICA COMMERCIAL, LLC Beneficiary.

Ashley Thompson  
Notary Public, Ashley Thompson  
My commission expires: 7/23/2022

Commonwealth of Pennsylvania - Notary Seal  
Ashley Thompson, Notary Public  
Crawford County  
My commission expires July 23, 2022  
Commission number 1338284  
Member, Pennsylvania Association of Notaries

SYS  
P 2  
S/NO  
M/NO  
SC/yes  
E/yes  
174830478  
BSI/FINANCEAMER/RT  
D Jun 18 2019

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## Exhibit A

LOT 11 IN BLOCK 11 BEING IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY:  
7734 S. ESSEX AVENUE  
CHICAGO, IL 606439

PERMANENT INDEX NO.: 23-30-319-025-0000 (NKA 21-30-319-025-0000)

19019487

BSI/FINANCEAMER/RR

Cook County, IL