

# UNOFFICIAL COPY

Prepared by:  
US Bank  
800 Nicollet Mall, BC-MN-H22A  
Minneapolis, MN 55402

## ASSIGNMENT OF MORTGAGE

After recording return to:

Gulf Coast Bank & Trust Co.  
c/o Donna Herrmann  
200 St. Charles Avenue  
Suite 300  
New Orleans, LA 70130



Doc# 1917134083 Fee \$73.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/20/2019 03:07 PM PG: 1 OF 2

### ASSIGNMENT OF MORTGAGE (ILLINOIS)

U.S. BANK NATIONAL ASSOCIATION, ("Assignor"), having an address of 800 Nicollet Mall, BC-MN-H22A, Minneapolis, Minnesota 55402, hereby assigns to GULF COAST BANK & TRUST COMPANY ("Assignee") with an address of 200 St. Charles Avenue, Suite 300, New Orleans, Louisiana 70130, all of Assignor's interest in and to that certain Mortgage (Illinois) executed by Hiraoka Family Trust (also known as Jose Hiraoka and Cecilia Hiraoka, Husband and Wife, as Trustees of the Hiraoka Family Trust dated September 14, 2015), as grantor in favor of Assignor, dated October 16, 2016 and recorded on October 27, 2016 as Document No. 1630134065 by the Cook County Recorder of Deeds. This assignment is made without recourse, representation, or warranty of any kind except as set forth in the Loan Purchase Agreement between Assignee and Assignor dated May 29, 2019.

The legal description of the real property covered by the Mortgage (Illinois) is attached as Exhibit A.

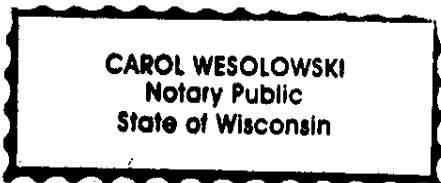
Executed under seal as of the 10 day of June, 2019.

U.S. BANK NATIONAL ASSOCIATION

By: Margarita Scher  
Its: Senior Vice President

State of WISCONSIN     )  
  ) ss.  
County of MILWAUKEE    )

The foregoing instrument was acknowledged before me this 10 day of June, 2019, by Margarita Scher, a Senior Vice President of U.S. Bank National Association, a national banking association, on behalf of the national banking association.



Notary Public  
Expiry Date: 1-10-2020

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

LOT 1 IN RESTAURANT MALL BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 04016244, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFROM THAT PART CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, BY WARRANTY DEED RECORDED MARCH 6, 2003 AS DOCUMENT 0030313197, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 AFORESAID; THENCE ON AN ASSUMED BEARING OF NORTH 89 DEGREES 47 MINUTES 22 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 3.353 METERS 11.00 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 38 SECONDS EAST, 30.908 METERS 101.40 FEET TO THE SOUTHWESTERLY LINE OF LOT 1 AFORESAID; THENCE NORTH 54 DEGREES 05 MINUTES 10 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF LOT 1, A DISTANCE OF 4.150 METERS 13.62 FEET TO THE EAST LINE OF LOT 1 AFORESAID; THENCE NORTH 00 DEGREES 12 MINUTES 38 SECONDS WEST ALONG SAID EAST LINE OF LOT 1, A DISTANCE OF 28.462 METERS 93.38 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT D FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RESTAURANT MALL SUBDIVISION AND DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED DECEMBER 23, 1994 AS DOCUMENT NO. 04071137.

Also known as: 2575 W Higgins Rd, Hoffman Estates, Illinois