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Doc# 1917245073 Fee \$88.00

Prepared by:
Johnson & Sullivan, LTD
11 East Hubbard Street, Suite 702
Chicago, Illinois 60611

RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 06/21/2019 02:50 PM PG: 1 OF 44

DECLARATION OF REMOVAL FROM THE TERMS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM OWNERSHIP AND THE ILLINOIS CONDOMINIUM PROPERTY ACT

5225 North Ashland Condominium Association

Recitals

Whereas, by a Declaration of Condominium Ownership of the 5225 North Ashland Condominiums Chicago Illinois, dated October 15, 2002, and recorded in the Office of the Recorder-of Deeds of Cook County, Illinois on October 29, 2002 as document number 0021191164, ("Declaration") for the real estate legally described on Exhibit "A" which is attached hereto and made a part hereof ("Property") was submitted to the Condominium Property Act of the State of Illinois ("Act"), said Property being commonly known as 5225 North Ashland Avenue, in Chicago, Illinois, which established the 5225 North Ashland Condominium Association ("Association");

Whereas, in accordance with Section 16 of the Act, the unit owners in the Association desire to remove the Property from the terms and conditions of the Act and the Declaration, as set forth herein;

Whereas, pursuant to Article V, Section 5.06 of the Declaration, notice of a Special Meeting of the Unit Owners and Voting Members was called by the President of the Association which took place on October 30, 2018, to discuss and to vote upon the sale of the Association's property as a whole, the deconversion of the Association, and approval of a real estate sale contract;

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Whereas, each of the Unit Owners was notified of the said Special Meeting in accordance with Article V, Section 5.06 of the Declaration, and in accordance with 765 ILCS 605/ et.seq. and 805 ILCS 105/ et.seq.; and,

Whereas, on October 30, 2018, the Association resolved to remove the Property from the Act and the Declaration.

Now therefore, the undersigned, being 100% of the unit owners of the Association and for the purposes above set forth, declare as follows:

- 1. Recitals: Each of the Recitals hereabove is incorporated herein by reference.
- 2. **Removal**: The Property is hereby removed from the Act and the Declaration.
- 3. Counterparts: This document shall be deemed valid if signed in counterparts.

[Signatures Appear on Next Pages]

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By: //
& Other Man
Amy Cheboub, owner of Units 1A, 2C, and 2
Mark Friedlander, owner of Unit 2A
Everett Indart, owner of Unit 2B
Larry Beeman, owner of Unit 2D
Mitch Young, owner of Unit 2E
·C
Joel Mangers, owner of Unit 3A
Roberto Vidal, owner of Unit 3B
Jeffrey M. Long, co-owner of Unit 3D

Donald F. D'Antonio, co-owner of Unit 3D

COCK COUNTY RECORDER OF DEEDS

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Dated this 21st day of May, 2019
2. altitude
Amy L. Cheboub, as Trustee of the Amy L. Cheboub
Revocable Living Trust dated May 20, 2014, Grantor
STATE OF ILLINOIS, COUNTY OF COOK SS.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Amy 1. Cheboub, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth including the release and valuer of the right of homestead.
Given under my hand and official seal, this 21 of May, 2019.
Given under my hand and official seal, this of May, 2019. OFFICIAL SEAL PETER * JOHNSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/09/22 (Notary Public)
Dated this 21st day of May, 2019
+ Math
Chafic Cheboub, as Trustee of the Chafic Cheboub
Revocable Living Trust dated May 20, 2014, Grantor
STATE OF ILLINOIS, COUNTY OF COOK SS.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid,
CERTIFY THAT Chafic Cheboub, personally known to me to be the same person whose
name is subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that she signed, sealed and delivered the said instrument as her free
and voluntary act, for the uses and purposes therein set forth, including the release and
waiver of the right of homestead.
Given under my hand and official seal, this of May, 2019.
OFFICIAL SEAL PETER A JOHNSON MY COMMISSION EXPIRES:07/09/22 OFFICIAL SEAL PETER A JOHNSON (Notary Public)

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COOK COUNTY

RECORDER OF DEEDS

UNOFFICIAL COPY

By:	
Amy Cheboub, owner of Units 1A, 2C,	and 3C
a mark Anil	
Mark Friedlander, owner of Unit 2A	-
Everett Indart, owner of Unit 2B	-
Larry Beeman, owner of Unit 2D	<u>-</u>
Mitch Young, owner of Unit 2E	
Joel Mangers, owner of Unit 3A	00/
Roberto Vidal, owner of Unit 3B	COULD
Jeffrey M. Long, co-owner of Unit 3D	
Donald F. D'Antonio, co-owner of Unit	3D CONTRACTOR
	\mathcal{O}_{x}

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Dated this ______ of March, 2019.

Mark D. Friedlander, Owner of Unit 2A

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Mark D. rriedlander, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

of March, 2019.

OFFICIAL SEAL
PETER A JOHNSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/09/22

_(Notary Public)

-10/4's Office

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Ву:	
Amy Cheboub, owner of Units 1A, 2C, a	and 3C
Mark Friedlander, owner of Unit 2A	•
Everett Indart owner of Unit 2B	-
Vivek Indart, owner of Unit 2B	-
Larry Beeman, owner of Unit 2D	
Mitch Young, owner of Unit 2E	00/
Joel Mangers, owner of Unit 3A	SID OFFICE
Roberto Vidal, owner of Unit 3B	
Jeffrey M. Long, co-owner of Unit 3D	10/7/
Donald F. D'Antonio, co-owner of Unit	3D
	· Co

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26

Everett Indart, as Member-manager of

Redstone, LLC, a Colaware Limited Liability Company, Grantor

Vivek Indart, as Member-manager of

Redstone, LLC, a Delaware Limited Liability Company, Grantor

I, the undersigned, a Notary Public, CERTIFY THAT Everett Indart and Vivek Indart, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this <u>20</u> of May, 2019.

Dominique DeRoche Notary Public, State of New York No. 01DE6362941 Qualified in New York County Commission Expires 8/07/2021

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Lawrence L. Beeman, as Trustee under Trust Agreement dated June 7, 2004 and known as the Lawrence L. Beeman Revocable Trust, Grantor

Kathtuna. Beeman

Kathleen A. Beeman, as Trustee under Trust Agreement dated June 7, 2004 and known as the Lawrence L. Feeman Revocable Trust, Grantor

STATE OF ILLINOIS, COUNTY OF MCLEAN

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Lawrence L. Becarar and Kathleen A. Beeman, personally known to me to be the same persons whose names are sutscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 28

_ day of May, 2019.

(Netary Public)

OFFICIAL SEAL N MCWILLIAMS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/26/21

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UNOFFICIAL COPY

By:	
Amy Cheboub, owner of Units 1A, 2C, and 3C	
Mark Friedlander, owner of Unit 2A	•
Everett Indart ewner of Unit 2B	
Larry Beeman, owner of Unit 2D	
Mitch Young, owner of Unit 2E	
Joel Mangers, owner of Unit 3A	
Roberto Vidal, owner of Unit 3B	County County
Jeffrey M. Long, co-owner of Unit 3D	
Donald F. D'Antonio, co-owner of Unit 3D	CCCI: JCUNTY RECORDED OF A

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UNOFFICIAL COPY

Mitch Young, owner of Unit 2E

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Mitchel Young, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, plus

of March, 2019.

(Notary Public)

OFFICIAL SEAL
PETER A JOHNSON
NCTAPY: PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/09/22

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By:	
Amy Cheboub, owner of Units 1A, 2C, a	and 3C
Mark Friedlander, owner of Unit 2A	-
Everett Indart, owner of Unit 2B	· -
Larry Beeman, owner of Unit 2D	· ·
Mitch Young, owner of Unit 2E	
Joel Mangers, owner of Unit 3A	· 0/4
Roberto Vidal, owner of Unit 3B	3D County Contact Cont
Jeffrey M. Long, co-owner of Unit 3D	
Donald F. D'Antonio, co-owner of Unit	3D 2/4
	0.0

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Joel M. Mangers

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Joel M. Mangers, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this _5

_ day of May, 2019.

Not irv Public)

SHARON M NYLÂND Official Seal Notary Public - State of Illinois My Commission Expires Apr 24, 2020

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By:	
Amy Cheboub, owner of Units 1A, 2C, a	nd 3C
Mark Friedlander, owner of Unit 2A	
Everett Indart, owner of Unit 2B	
Larry Beeman, owner of Unit 2D	
Mitch Young, owner of Unit 2E	
Joel Mangers, owner of Unit 3A	00/
Roberto Vidal, owner of Unit 3B	, Colla
Jeffrey M. Long, co-owner of Unit 3D	
Donald F. D'Antonio, co-owner of Unit 3	BD CAS
	RECORDER OF DEEDS

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UNOFFICIAL CC

Dated this 23rd day of April, 2019

Roberto R. Vidal owner of Unit 3B

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Roberto K Vidal personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, tris 23rd day of April, 2019.

(Notary Public) C/ort's Office

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By:	
Amy Cheboub, owner of Units 1A, 2C, and	nd 3C
Mark Friedlander, owner of Unit 2A	
Everett Indart, owner of Unit 2B	
Larry Beeman, owner of Unit 2D	
Mitch Young, owner of Unit 2E	
Joel Mangers, owner of Unit 3A	
Roberto Vidal, owner of Unit 3B	TCO,
Jeffrey M. Long, co-owner of Unit 3D	90x
Dod & Data	· My
Donald F. D'Antonio, co-owner of Unit 31 by Joshy Long, Astry in 18	C/O/7
	Office Co
	Co

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Dated this 13th day of March, 2019.

Jeffrey M. Long, co-owner of Unit 3D

Done + Duton'o

Donald F. D'Antonio, co-owner of Unit 3D, by Jeffrey M. Long, his attorney in fact

STATE OF LUINOIS, COUNTY OF COOK

SS.

I, the undersigned a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jeffrey M. Long, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes thereir set forth on his own behalf and on behalf of Donald F. D'Antonio.

Given under my hand and official seal, this 13 h of March, 2019.

(Notary Public)

OFFICIAL SEAL
PETER A JOHNSON
OTARY PUBLIC - STATE OF ILLINOIS
ON AND STATE OF ILLINOIS

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LEGAL DESCRIPTION

Order No.: 18GSA452071MLP

For APN/Parcel ID(s): 14-08-122-037-1001, 14-08-122-037-1002, 14-08-122-037-1003,

14-08-122-037-1004, 14-08-122-037-1005, 14-08-122-037-1006, 14-08-122-037-1007, 14-08-122-037-1008, 14-08-122-037-1009 and

14-08-122-037-1010

PARCEL 1:

UNIT #1A IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 35 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS 5. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSH!F 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P7, P8, AND P9, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY AT LACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 2:

UNIT #2A IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUPDINISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHEF, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT #2B IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

UNIT #2C IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN A. WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021191164, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST

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LEGAL DESCRIPTION

(continued)

IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 5:

UNIT #25 IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWIDS: 41P 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 5A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021191164.

PARCEL 6:

UNIT #2E IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S F.FSUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

UNIT NUMBER 3A IN THE 5225 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35 AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 7A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0021191164.

PARCEL 8:

UNIT 3B IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34, 35 AND 36 IN NATHAN AND WOHILLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30

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LEGAL DESCRIPTION

(continued)

INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

PARCEL 8A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021191164

PARCEL 9:

UNIT #3C IN 5225 NOPTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOTS 34, 35, AND 36 IN MATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 9A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P5, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 10:

UNIT #3D IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH: ILS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILL'INOIS.

PARCEL 10A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

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EXHIBIT A

PRIOR TO DECONVERSION LEGAL DESCRIPTION

For APN/Parcel ID(s): 14-08-122-037-1001, 14-08-122-037-1002, 14-08-122-037-1003,

14-08-122-037-1004, 14-08-122-037-1005, 14-08-122-037-1006, 14-08-122-037-1007, 14-08-122-037-1008, 14-08-122-037-1009 and

14-08-122-037-1010

PARCEL 1:

UNIT #1A IN 3225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36. IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS F. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIF 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDEL A 3 DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

THE EXCLUSIVE RIGHT TO USE PARK NO SPACES P7, P8, AND P9, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 002119/164.

PARCEL 2:

UNIT #2A IN 5225 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT #2B IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

UNIT #2C IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN A. WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021191164, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

EXHIBIT A

PRIOR TO DECONVERSION

(continued)

PARCEL 4A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 5:

UNIT #2D IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 30 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS 2. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 5A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021191164.

PARCEL 6:

UNIT #2E IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1.2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

UNIT NUMBER 3A IN THE 5225 N. ASHLAND CONDOMINIUM, AS DELINEATED CN.A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35 AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 7A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0021191164.

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EXHIBIT A

PRIOR TO DECONVERSION

(continued)

PARCEL 8:

UNIT 3B IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35 AND 36 IN NATHAN AND WOHILLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE (2) I TREST IN THE COMMON ELEMENTS.

PARCEL 8A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021191164

PARCEL 9:

UNIT #3C IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 002119 1/64, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 9A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P5, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 10:

UNIT #3D IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21. THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 10A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

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EXHIBIT B

POST DECONVERSION LEGAL DESCRIPTION

For APN/Parcel ID(s): 14-08-122-037-1001, 14-08-122-037-1002, 14-08-122-037-1003,

14-08-122-037-1004, 14-08-122-037-1005, 14-08-122-037-1006, 14-08-122-037-1007, 14-08-122-037-1008, 14-08-122-037-1009 and

14-08-122-037-1010

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.

COOK COUNTY'S RECORDER OF DEEDS

1917245073 Page: 25 of 44

UNOFFICIAL COPY

COOK COUNTY ASSESSOR JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
118 NORTH CLARK STREET, CHICAGO, IL 60602
PHONE: 312.443.7550 FAX: 312.603.3352
WWW.COOKCOUNTYASSESSOR.COM

Name:	
Address:	
Lead PIN:	
Recorder Document	No.:
Dear Sir or iviodum:	
Reason for this lette	. This Office is in receipt of the request to remove the above-referenced property from provisions of
	nium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office
processing such rem	loval the holders of all liens affecting any of the units consent thereto or agree, in either case by the
instruments duly rec	orded, that their liens be transferred to the undivided interest of the unit owner."
	submit the decurrents listed in Exhibit A for each condominium unit, make additional copies of
	You must include a recent title report or property information report and this letter for each
	The report must slow that all lien holders for all condominium units have consented to the
	nversion. The lien holder(s)' consent(s) must have been recorded contemporaneously (at the same inversion document. If a of current (lien holder's consent or title report) covers more than one unit,
you must make copi	
, ,	
Peter A Johnson	Your Contact Name
11 East Hubbard,	#702, Chicago IL 60611 Your Contact Address
312-396-8000	Your Contact Phone
Peter@Johnson	Sullivan.com Your Contact E-Mail Address
	County Assessor
Mail to:	~/ / /
Legal Department	
Office of the Cook (County Assessor
118 North Clark Stre Chicago, Illinois 600	
Attn: Condo De-co	
	For Office Use Only
Intake by:	Employee InitialsDate
Yes/No	Title Report or Property Information Report for each unit
Yes/No	All Lien Holders Consent Recorded for each unit
Approved/Reject	Condominium De-conversion, Employee Initials Date
Resend and Request	Further Information:

· 1917245073 Page: 26 of 44

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Page 2 of 2

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)
(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1001
Condominium Unit Number: 1A
Condominium Postal Address. 5225 N Ashland Avenue, Unit 1A, Chicago, IL 60640-2046
Recent Title Report or Property 17.0rmation Report
Copy of Recorded Lien Holder's Consent
Copy of Recorded Lien Holder's Consent

1917245073 Page: 27 of 44

UNOFFICIAL COPY

COOK COUNTY ASSESSOR JOSEPH BERRIOS

Date:



COOK COUNTY ASSESSOR'S OFFICE
118 NORTH CLARK STREET, CHICAGO, IL 60602
PHONE: 312.443.7550 FAX: 312.603.3352
WWW.COOKCOUNTYASSESSOR.COM

Name:	
Address:	
Lead PIN:	
Recorder Document l	No.:
Dear Sir or Madam:	
Reason for this letter	This Office is in receipt of the request to remove the above-referenced property from provisions of
the Illinois Condomi	prior. Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office oval, the holders of all liens affecting any of the units consent thereto or agree, in either case by the orded, that their liens be transferred to the undivided interest of the unit owner."
Exhibit A as you necondominium unit.	
Peter A Johnson	Your Contact iv me
	#702, Chicago IL 60611 Your Contact Add ess
312-396-8000	Your Contact Phone
Peter@JohnsonS	Your Contact E-Mail Address
	· O _A
Mail to:	一
Legal Department	','
Office of the Cook C	ounty Assessor
118 North Clark Stre Chicago, Illinois 606	et, Room 301
Attn: Condo De-cor	oz sversion
	ounty Assessor et, Room 301 02 aversion
	For Office Use Only
Intake by:	Employee InitialsDatc
Yes/No	Title Report or Property Information Report for each unit
Yes/No	All Lien Holders Consent Recorded for each unit
Approved/Reject	Condominium De-conversion, Employee InitialsDate
Resend and Request	Further Information:

1917245073 Page: 28 of 44

UNOFFICIAL COPY

Page 2 of 2

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A - Checklist)
(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A - Checklist)

Condominium PIN: 14 - 08 - 122 - 037	<u>- 1002 </u>
•	
Condominium Unit Number: 2A	<u> </u>
000	,
Condominium Postal Address. 5225 N Ashland Ave	enue, Unit 2A Chicago, IL 60640-2046
9	
X Recent Title Report or Property information Repo	ort
Copy of Recorded Lien Holder's Consent	
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	COUNTY CORTES OFFICE
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1917245073 Page: 29 of 44

UNOFFICIAL COPY

COOK COUNTY ASSESSOR JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE 118 NORTH CLARK STREET, CHICAGO, IL 60602 PHONE: 312.443.7550 FAX: 312.603.3352 www.cookcountyassessor.com

Date:	
Name:	
Address:	·
Lead PIN:	;
Recorder Document No	::
the Illinois Condor niv processing such remove instruments duly record Instructions: Please sul Exhibit A as you need condominium unit. T	This Office is in receipt of the request to remove the above-referenced property from provisions of all Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office it. "the holders of all liens affecting any of the units consent thereto or agree, in either case by the led, the their liens be transferred to the undivided interest of the unit owner." built the documents listed in Exhibit A for each condominium unit, make additional copies of You must value a recent title report or property information report and this letter for each the report must show that all lien holders for all condominium units have consented to the
	ersion. The lien holder(s)' consent(s) must have been recorded contemporaneously (at the same
time) with the de-conve you must make copies if	• • • • • • • • • • • • • • • • • • • •
you must make copies i	of Cach unit.
	Your Contact Name Your Contact Name Your Contact Adurus:
312-396-8000	Your Contact Phone
Peter@JohnsonSul	livan.com Your Contact E-Mail Address
Mail to: Legal Department Office of the Cook Cou 118 North Clark Street, Chicago, Illinois 60602 Attn: Condo De-conve	Room 301
	For Office Use Only
Intake by:	Employee InitialsDatc
Yes/No	Fitle Report or Property Information Report for each unit
Yes/No /	All Lien Holders Consent Recorded for each unit
Approved/Reject (Condominium De-conversion, Employee InitialsDate
Resend and Request Fu	urther Information:

1917245073 Page: 30 of 44

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Page 2 of 2

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist) (If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1003
Condominium Unit Number: 28
Condominium Postal Address: 5225 N Ashland Avenue, Unit 2B, Chicago, IL 60640-2046
X Recent Title Report or Property information Report
Copy of Recorded Lien Holder's Consent
COOK COUNTY RECORDER OF DEEDS

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UNOFFICIAL COPY

COOK COUNTY ASSESSOR JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE

118 NORTH CLARK STREET, CHICAGO, IL 60602
PHONE: 312.443.7550 FAX: 312.603.3352
WWW.COOKCOUNTYASSESSOR.COM

Date:	
Name:	
Address:	
Lead PIN:	
Recorder Document	No.:
Dear Sir or wodam:	
the Illinois Condorate processing such rem	: This Office is in receipt of the request to remove the above-referenced property from provisions of the property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office the holders of all liens affecting any of the units consent thereto or agree, in either case by the corded, that their liens be transferred to the undivided interest of the unit owner."
Exhibit A as you ne condominium unit, condominium de-con	submit the documents listed in Exhibit A for each condominium unit, make additional copies of seed. You must include a <u>recent</u> title report or property information report and this letter for <u>each</u> . The report must show that all lien holders for all condominium units have consented to the inversion. The lien holder (s) consent(s) <u>must have been</u> recorded contemporaneously (at the same inversion document. If a decument (lien holder's consent or title report) covers more than one unit es for each unit.
Peter A Johnson 11 East Hubbard, 312-396-8000 Peter@Johnson	Your Contact Jame #702, Chicago IL 60611 Your Contact Addless Your Contact Phone Sullivan.com Your Contact E-Mail Address
Mail to: Legal Department Office of the Cook C 118 North Clark Stre Chicago, Illinois 606 Attn: Condo De-co	eet, Room 301 602
	For Office Use Only
Intake by:	Employee InitialsDate
Yes/No	Title Report or Property Information Report for each unit
Yes/No	All Lien Holders Consent Recorded for each unit
Approved/Reject	Condominium De-conversion, Employee InitialsDate
Resend and Request	Further Information:

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Page 2 of 2

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist) (If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1004
Condominium Unit Number: 2C
Condominium Postal Address, 5225 N Ashland Avenue, Unit 2C, Chicago, IL 60640-2046
X Recent Title Report or Property information Report
Copy of Recorded Lien Holder's Consent
· Co
CUCK COUNTY
RECORDER OF DEEDS

1917245073 Page: 33 of 44

UNOFFICIAL COPY

COOK COUNTY ASSESSOR JOSEPH BERRIOS

Date: Name: Address:



COOK COUNTY ASSESSOR'S OFFICE 118 NORTH CLARK STREET, CHICAGO, IL 60602 PHONE: 312.443.7550 FAX: 312.603.3352 WWW.COOKCOUNTYASSESSOR.COM

Lead PIN:	·
Recorder Document	No.:
Dear Sir or Wordin:	
Reason for this letter	. This Office is in receipt of the request to remove the above-referenced property from provisions of
	Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office
	lova the holders of all liens affecting any of the units consent thereto or agree, in either case by the
	orded, the rheir liens be transferred to the undivided interest of the unit owner."
Instructions: Please	submit the documents listed in Exhibit A for each condominium unit, make additional copies of
Exhibit A as you no	eed. You must include a recent title report or property information report and this letter for each
	The report must slow hat all lien holders for all condominium units have consented to the
	nversion. The lien hour (s) consent(s) must have been recorded contemporaneously (at the same
	enversion document. If a uccurrent (lien holder's consent or title report) covers more than one unit,
you must make copi	es for each unit.
	· C
Peter A Johnson	Your Contact Name
11 East Hubbard,	#702, Chicago IL 60611 Your Contact Address
312-396-8000	Your Contact Phone
Peter@Johnson	Sullivan.com Your Contact E-Mail Address
	Your Contact D-Mail Addies
Mail to:	
	· / /
Legal Department Office of the Cook (Toursty Assessor
118 North Clark Stre	eet Room 301
Chicago, Illinois 606	502
Attn: Condo De-co	nversion
	County Assessor eet, Room 301 602 nversion
	For Office Use Only
Intake by:	Employee InitialsDate
Yes/No	Title Report or Property Information Report for each unit
Yes/No	All Lien Holders Consent Recorded for each unit
Approved/Reject	Condominium De-conversion, Employee InitialsDate
Resend and Request	Further Information:

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Page 2 of 2

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)
(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1005
Condominium Unit Number: 2D
Condominium Postal Address: 5225 N Ashland Avenue, Unit 2D, Chicago, IL 60640-2046
X Recent Title Report or Property Information Report
Copy of Recorded Lien Holder's Consent
· Co,
County
T C/O/A
T'S
O.,

1917245073 Page: 35 of 44

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COOK COUNTY ASSESSOR JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
118 NORTH CLARK STREET, CHICAGO, IL 60602
PHONE: 312.443.7550 FAX: 312.603.3352
www.cookcountyassessor.com

Date:		
Name:		
Address:		
Lead PIN:		
Recorder Document	No.:	
Dear Sir or wiedum:		
the Illinois Condorate processing such remo	This Office is in receipt of the request to remove the above-referenced property from provisions of nium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office oval the holders of all liens affecting any of the units consent thereto or agree, in either case by the orded, that their liens be transferred to the undivided interest of the unit owner."	
Instructions: Please submit the documents listed in Exhibit A for each condominium unit, make additional copies of Exhibit A as you need. You must include a <u>recent</u> title report or property information report and this letter for <u>each</u> condominium unit. The report must show that all lien holders for all condominium units have consented to the condominium de-conversion. The lien holder (s) consent(s) <u>must have been</u> recorded contemporaneously (at the same time) with the de-conversion document. If a document (lien holder's consent or title report) covers more than one unit, you must make copies for each unit.		
Peter A Johnson 11 East Hubbard, 312-396-8000 Peter@JohnsonS	Your Contact Name #702, Chicago IL 60611 Your Contact Address Your Contact Phone Your Contact E-Mail Address Your Contact E-Mail Address Your Contact E-Mail Address	
Mail to:	74,	
Legal Department	',0	
Office of the Cook C	ounty Assessor	
118 North Clark Stre Chicago, Illinois 606		
Attn: Condo De-con		
	For Office Use Only	
Intake by:	Employee InitialsDate	
Yes/No	Title Report or Property Information Report for each unit	
Yes/No	All Lien Holders Consent Recorded for each unit	
Approved/Reject	Condominium De-conversion, Employee Initials Date	
Resend and Request	Further Information:	

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Page 2 of 2

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)
(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1006
Condominium Unit Number: 2E
Condominium Postal Address 5225 N Ashland Avenue, Unit 2E, Chicago, IL 60640-2046
X Recent Title Report or Property in formation Report
Copy of Recorded Lien Holder's Consent
TC
Clartic
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1917245073 Page: 37 of 44

UNOFFICIAL COPY

COOK COUNTY ASSESSOR JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE 118 NORTH CLARK STREET, CHICAGO, IL 60602 PHONE: 312.443.7550 FAX: 312.603.3352 WWW.COOKCOUNTYASSESSOR.COM

Date:	·
Name:	
Address:	
Lead PIN:	
Recorder Document N	No.:
Dear Sir or Made.m:	
the Illinois Condomin processing such remo	This Office is in receipt of the request to remove the above-referenced property from provisions of nine Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office ovar, "nor holders of all liens affecting any of the units consent thereto or agree, in either case by the orded, that their liens be transferred to the undivided interest of the unit owner."
Exhibit A as you nee condominium unit.	
Peter A Johnson 11 East Hubbard, ‡ 312-396-8000 Peter@JohnsonS	Your Contact Name #702, Chicago IL 60611 Your Contact Aduress Your Contact Phone Your Contact E-Mail Address
Mail to: Legal Department Office of the Cook Co 118 North Clark Stree Chicago, Illinois 6060 Attn: Condo De-con	et, Room 301 02
	For Office Use Only
Intake by:	Employee Initials Date
Yes/No	Title Report or Property Information Report for each unit
Yes/No	All Lien Holders Consent Recorded for each unit
Approved/Reject	Condominium De-conversion, Employee InitialsDate
Resend and Request I	Further Information:

1917245073 Page: 38 of 44

UNOFFICIAL COPY

Page 2 of 2

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A - Checklist)
(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A - Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1007
Condominium Unit Number: 3A
900
Condominium Postal Aguress. 5225 N Ashland Avenue, Unit 3A, Chicago, IL 60640-2046
2
X_Recent Title Report or Property 17.ormation Report
0-
Copy of Recorded Lien Holder's Consent
Copy of Recorded Lien Holder's Consent
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
3
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1917245073 Page: 39 of 44

### **UNOFFICIAL COPY**

# COOK COUNTY ASSESSOR JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
118 NORTH CLARK STREET, CHICAGO, IL 60602
PHONE: 312.443.7550 FAX: 312.603.3352
WWW.COOKCOUNTYASSESSOR.COM

Date:	
Name:	
Address:	
Lead PIN:	
Recorder Document	No.:
Dear Sir or Made.n:	This Office is in receipt of the request to remove the above-referenced property from provisions o
the Illinois Condomic processing such remo	property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office oval, "are holders of all liens affecting any of the units consent thereto or agree, in either case by the orded, the treir liens be transferred to the undivided interest of the unit owner."
Exhibit A as you ne condominium unit.	i i i i i i i i i i i i i i i i i i i
Peter A Johnson 11 East Hubbard, 312-396-8000 Peter@JohnsonS	Your Contact Name  #702, Chicago IL 60611  Your Contact Adurss  Your Contact Phone  Your Contact E-Mail Address
Mail to: Legal Department Office of the Cook C 118 North Clark Stre Chicago, Illinois 606 Attn: Condo De-con	et, Room 301 02
	For Office Use Only
Intake by:	Employee InitialsDate
Yes/No	Title Report or Property Information Report for each unit
Yes/No	All Lien Holders Consent Recorded for each unit
Approved/Reject	Condominium De-conversion, Employee InitialsDate
Resend and Request	Further Information:

1917245073 Page: 40 of 44

### **UNOFFICIAL COPY**

Page 2 of 2

### Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist) (If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1008
Condominium Unit Number: 3B
900
Condominium Postal Address. 5225 N Ashland Avenue, Unit 3B, Chicago, IL 60640-2046
X Recent Title Report or Property in formation Report
Compact Date of the William Co
Copy of Recorded Lien Holder's Consent
' (
Copy of Recorded Lien Holder's Consent
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1917245073 Page: 41 of 44

### **UNOFFICIAL COPY**

# COOK COUNTY ASSESSOR JOSEPH BERRIOS

Date:



COOK COUNTY ASSESSOR'S OFFICE 118 NORTH CLARK STREET, CHICAGO, IL 60602 PHONE: 312.443.7550 FAX: 312.603.3352 www.cookcountyassessor.com

Name:	·
Address:	
Lead PIN:	
Recorder Document	No.:
Dear Sir or Medeln:	
the Illinois Condom processing such rem	This Office is in receipt of the request to remove the above-referenced property from provisions of him Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office lova "ne holders of all liens affecting any of the units consent thereto or agree, in either case by the orded, that their liens be transferred to the undivided interest of the unit owner."
Exhibit A as you no condominium unit. condominium de-co	submit the documents listed in Exhibit A for each condominium unit, make additional copies of seed. You must include a <u>recent</u> title report or property information report and this letter for <u>each</u> . The report must show that all lien holders for all condominium units have consented to the inversion. The lien holder(s) consent(s) <u>must have been</u> recorded contemporaneously (at the same inversion document. If a document (lien holder's consent or title report) covers more than one unit, see for each unit.
Peter A Johnson	Y 0 1 (Q)
· <del></del>	Your Contact Name #702, Chicago IL 60611 Your Contact Adverses
312-396-8000	Your Contact Made 339
Peter@Johnson	Your Contact Phone  Sullivan.com  Your Contact E-Mail Audress
Mail to: Legal Department Office of the Cook of 118 North Clark Str. Chicago, Illinois 600 Attn: Condo De-co	County Assessor eet, Room 301 502
	For Office Use Only
Intake by:	Employee Initials Date
Yes/No	Title Report or Property Information Report for each unit
Yes/No	All Lien Holders Consent Recorded for each unit
Approved/Reject	Condominium De-conversion, Employee InitialsDate
Resend and Request	Further Information:

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### Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)
(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1009
Condominium Unit Number: 3C
Condominium Postal Actres 5225 N Ashland Avenue, Unit 3C, Chicago, IL 60640-2046
Condominium Postal Adeless. 2220 W Normand Mental, Clin SC, Clincago, IL 00040-2040
X Recent Title Report or Property Information Report
Copy of Recorded Lien Holder's Consent
Copy of Recorded Lien Holder's Consent
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# COOK COUNTY ASSESSOR JOSEPH BERRIOS

Date:



COOK COUNTY ASSESSOR'S OFFICE 118 NORTH CLARK STREET, CHICAGO, IL 60602 PHONE: 312.443.7550 FAX: 312.603.3352 WWW.COOKCOUNTYASSESSOR.COM

Name:	
Address:	۸.
Lead PIN:	
Recorder Document	No.:
Dear Sir or lyindum:	
	This Office is in receipt of the request to remove the above-referenced property from provisions of
processing such remo	Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office value has holders of all liens affecting any of the units consent thereto or agree, in either case by the rided, that their liens be transferred to the undivided interest of the unit owner."
Exhibit A as you nee condominium unit.	
	' C
Peter A Johnson	v. a Q.
	Your Contact Name  F702, Chicago IL 60611 Your Contact Address
312-396-8000	Your Contact Phone
Peter@JohnsonS	All the same many
	Your Contact E-Mail Address
Mail to:	Your Contact E-Mail Address  punty Assessor et, Room 301
Legal Department	T'6
Office of the Cook C	punty Assessor
118 North Clark Stree	et, Room 301
Chicago, Illinois 606	)2
Attn: Condo De-con	version
	For Office Use Only
Intake by:	Employee InitialsDate
Yes/No	Title Report or Property Information Report for each unit
Yes/No	All Lien Holders Consent Recorded for each unit
Approved/Reject	Condominium De-conversion, Employee InitialsDate
Resend and Request I	Further Information:
•	

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# **UNOFFICIAL COPY**

Page 2 of 2

### Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist) (If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

l l
Condominium PIN: 14 - 08 - 122 - 037 - 1010
Condominium Unit Number: 3D
<b>9</b> 0
Condominium Postal Adures: 5225 N Ashland Avenue, Unit 3D, Chicago, IL 60640-2046
X_Recent Title Report or Property 17 formation Report
Country to the Maria Country of the
Copy of Recorded Lien Holder's Consent
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0.
Visc.
Copy of Recorded Lien Holder's Consent