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Doc# 1917245073 Fee \$88.00

Prepared by:

Johnson & Sullivan, LTD
11 East Hubbard Street, Suite 702
Chicago, Illinois 60611

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2019 02:50 PM PG: 1 OF 44

DECLARATION OF REMOVAL FROM THE TERMS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM OWNERSHIP AND THE ILLINOIS CONDOMINIUM PROPERTY ACT

5225 North Ashland Condominium Association

Recitals

Whereas, by a Declaration of Condominium Ownership of the 5225 North Ashland Condominiums Chicago Illinois, dated October 15, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on October 29, 2002 as document number 0021191164, ("Declaration") for the real estate legally described on Exhibit "A" which is attached hereto and made a part hereof ("Property") was submitted to the Condominium Property Act of the State of Illinois ("Act"), said Property being commonly known as 5225 North Ashland Avenue, in Chicago, Illinois, which established the 5225 North Ashland Condominium Association ("Association");

Whereas, in accordance with Section 16 of the Act, the unit owners in the Association desire to remove the Property from the terms and conditions of the Act and the Declaration, as set forth herein;

Whereas, pursuant to Article V, Section 5.06 of the Declaration, notice of a Special Meeting of the Unit Owners and Voting Members was called by the President of the Association which took place on October 30, 2018, to discuss and to vote upon the sale of the Association's property as a whole, the deconversion of the Association, and approval of a real estate sale contract;

RECORDING FEE 88.00
DATE 6/21/19 COPIES 6x
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Whereas, each of the Unit Owners was notified of the said Special Meeting in accordance with Article V, Section 5.06 of the Declaration, and in accordance with 765 ILCS 605/ *et.seq.* and 805 ILCS 105/ *et.seq.*; and,

Whereas, on October 30, 2018, the Association resolved to remove the Property from the Act and the Declaration.

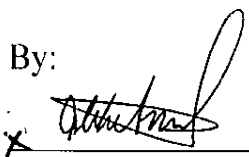
Now therefore, the undersigned, being 100% of the unit owners of the Association and for the purposes above set forth, declare as follows:

1. **Recitals:** Each of the Recitals hereabove is incorporated herein by reference.
2. **Removal:** The Property is hereby removed from the Act and the Declaration.
3. **Counterparts:** This document shall be deemed valid if signed in counterparts.

[Signatures Appear on Next Pages]

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By:



Amy Cheboub, owner of Units 1A, 2C, and 3C

Mark Friedlander, owner of Unit 2A

Everett Indart, owner of Unit 2B

Larry Beeman, owner of Unit 2D

Mitch Young, owner of Unit 2E

Joel Mangers, owner of Unit 3A

Roberto Vidal, owner of Unit 3B

Jeffrey M. Long, co-owner of Unit 3D

Donald F. D'Antonio, co-owner of Unit 3D

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

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Dated this 21st day of May, 2019

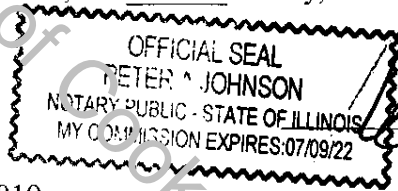
[Signature]

Amy L. Cheboub, as Trustee of the Amy L. Cheboub
Revocable Living Trust dated May 20, 2014, Grantor

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Amy L. Cheboub, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21 of May, 2019.



(Notary Public)

Dated this 21st day of May, 2019

[Signature]

Chafic Cheboub, as Trustee of the Chafic Cheboub
Revocable Living Trust dated May 20, 2014, Grantor

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Chafic Cheboub, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21 of May, 2019.



(Notary Public)

UNOFFICIAL COPY

By:

Amy Cheboub, owner of Units 1A, 2C, and 3C

x mark Fried

Mark Friedlander, owner of Unit 2A

Everett Indart, owner of Unit 2B

Larry Beeman, owner of Unit 2D

Mitch Young, owner of Unit 2E

Joel Mangers, owner of Unit 3A

Roberto Vidal, owner of Unit 3B

Jeffrey M. Long, co-owner of Unit 3D

Donald F. D'Antonio, co-owner of Unit 3D

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

UNOFFICIAL COPY

Dated this 12 of March, 2019.

Mark D. Friedlander

Mark D. Friedlander, Owner of Unit 2A

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Mark D. Friedlander, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 of March, 2019.



[Signature] (Notary Public)

PROPERTY OF COOK COUNTY Clerk's Office

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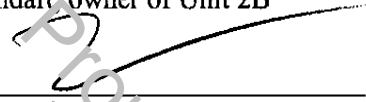
By:

Amy Cheboub, owner of Units 1A, 2C, and 3C

Mark Friedlander, owner of Unit 2A



Everett Indart, owner of Unit 2B



Vivek Indart, owner of Unit 2B
RAMAN

Larry Beeman, owner of Unit 2D

Mitch Young, owner of Unit 2E

Joel Mangers, owner of Unit 3A

Roberto Vidal, owner of Unit 3B

Jeffrey M. Long, co-owner of Unit 3D

Donald F. D'Antonio, co-owner of Unit 3D

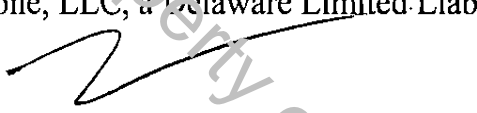
Property of Cook County Clerk's Office

Commissioner Robert W....
Secretary...
...
...
...
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...

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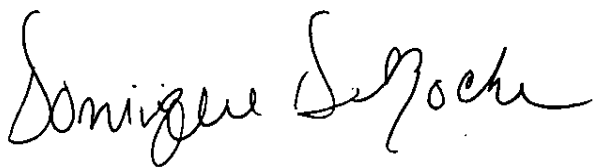
Everett Indart, as Member-manager of
Redstone, LLC, a Delaware Limited Liability Company, Grantor



Vivek Indart, as Member-manager of
Redstone, LLC, a Delaware Limited Liability Company, Grantor

RAMAN I, the undersigned, a Notary Public, CERTIFY THAT Everett Indart and Vivek Indart, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20 of May, 2019.

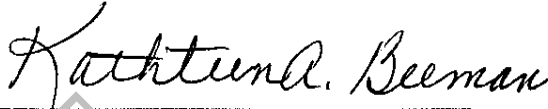


Dominique DeRoche
Notary Public, State of New York
No. 01DE6382941
Qualified in New York County
Commission Expires 8/07/2021

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Lawrence L. Beeman, as Trustee under Trust Agreement dated June 7, 2004 and known as the Lawrence L. Beeman Revocable Trust, Grantor

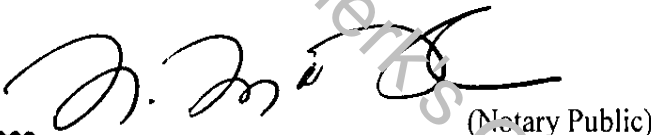


Kathleen A. Beeman, as Trustee under Trust Agreement dated June 7, 2004 and known as the Lawrence L. Beeman Revocable Trust, Grantor

STATE OF ILLINOIS, COUNTY OF MCLEAN SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Lawrence L. Beeman and Kathleen A. Beeman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 38TH day of May, 2019.



(Notary Public)



UNOFFICIAL COPY

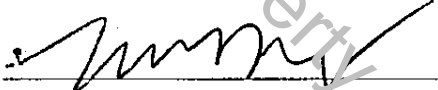
By:

Amy Cheboub, owner of Units 1A, 2C, and 3C

Mark Friedlander, owner of Unit 2A

Everett Indart, owner of Unit 2B

Larry Beeman, owner of Unit 2D



Mitch Young, owner of Unit 2E

Joel Mangers, owner of Unit 3A

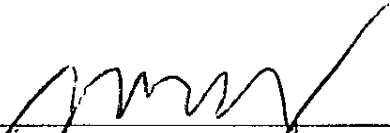
Roberto Vidal, owner of Unit 3B

Jeffrey M. Long, co-owner of Unit 3D

Donald F. D'Antonio, co-owner of Unit 3D

Property of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS

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Mitch Young, owner of Unit 2E

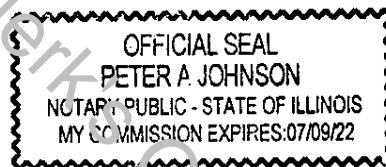
STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Mitchel Young, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8 of March, 2019.



(Notary Public)



PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

By:

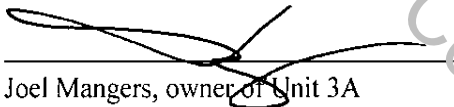
Amy Cheboub, owner of Units 1A, 2C, and 3C

Mark Friedlander, owner of Unit 2A

Everett Indant, owner of Unit 2B

Larry Beeman, owner of Unit 2D

Mitch Young, owner of Unit 2E


Joel Mangers, owner of Unit 3A

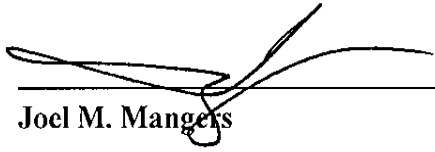
Roberto Vidal, owner of Unit 3B

Jeffrey M. Long, co-owner of Unit 3D

Donald F. D'Antonio, co-owner of Unit 3D

Property Of Cook County Clerk's Office

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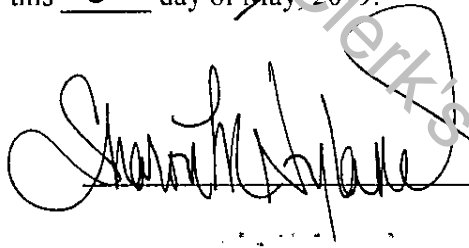


Joel M. Mangers

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Joel M. Mangers, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 5 day of ^{June} May, 2019.



(Notary Public)



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By:

Amy Cheboub, owner of Units 1A, 2C, and 3C

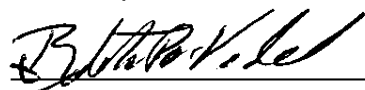
Mark Friedlander, owner of Unit 2A

Everett Indart, owner of Unit 2B

Larry Beeman, owner of Unit 2D

Mitch Young, owner of Unit 2E

Joel Mangers, owner of Unit 3A



Roberto Vidal, owner of Unit 3B

Jeffrey M. Long, co-owner of Unit 3D

Donald F. D'Antonio, co-owner of Unit 3D

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

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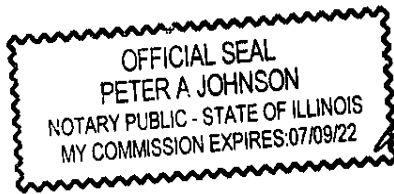
Dated this 23rd day of April, 2019



Roberto R. Vidal owner of Unit 3B

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Roberto R. Vidal personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of April, 2019.





(Notary Public)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

By:

Amy Cheboub, owner of Units 1A, 2C, and 3C

Mark Friedlander, owner of Unit 2A

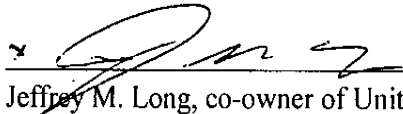
Everett Indart, owner of Unit 2B

Larry Beeman, owner of Unit 2D

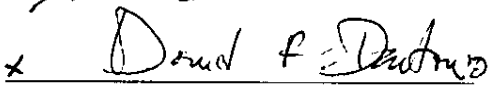
Mitch Young, owner of Unit 2E

Joel Mangers, owner of Unit 3A

Roberto Vidal, owner of Unit 3B

x 

Jeffrey M. Long, co-owner of Unit 3D

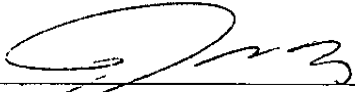
x 

Donald F. D'Antonio, co-owner of Unit 3D
by Jeffrey Long, Acting in PA

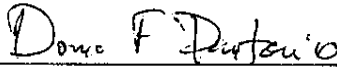
Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated this 13th day of March, 2019.



Jeffrey M. Long, co-owner of Unit 3D


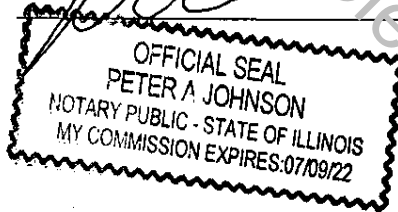


Donald F. D'Antonio, co-owner of Unit 3D, by Jeffrey M. Long, his attorney in fact

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jeffrey M. Long, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth on his own behalf and on behalf of Donald F. D'Antonio.

Given under my hand and official seal, this 13th of March, 2019.


(Notary Public)


Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 18GSA452071MLP

For APN/Parcel ID(s): 14-08-122-037-1001, 14-08-122-037-1002, 14-08-122-037-1003,
14-08-122-037-1004, 14-08-122-037-1005, 14-08-122-037-1006,
14-08-122-037-1007, 14-08-122-037-1008, 14-08-122-037-1009 and
14-08-122-037-1010

PARCEL 1:
UNIT #1A IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:
THE EXCLUSIVE RIGHT TO USE PARKING SPACES P7, P8, AND P9, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 2:
UNIT #2A IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
UNIT #2B IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
UNIT #2C IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN A. WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021191164, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST

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LEGAL DESCRIPTION

(continued)

IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 5:

UNIT #2D IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 5A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021191164.

PARCEL 6:

UNIT #2E IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

UNIT NUMBER 3A IN THE 5225 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35 AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 7A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0021191164.

PARCEL 8:

UNIT 3B IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35 AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30

UNOFFICIAL COPY

LEGAL DESCRIPTION

(continued)

INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

PARCEL 8A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021191164

PARCEL 9:

UNIT #3C IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 9A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P5, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 10:

UNIT #3D IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 10A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

UNOFFICIAL COPY

EXHIBIT A

PRIOR TO DECONVERSION LEGAL DESCRIPTION

For APN/Parcel ID(s): 14-08-122-037-1001, 14-08-122-037-1002, 14-08-122-037-1003,
14-08-122-037-1004, 14-08-122-037-1005, 14-08-122-037-1006,
14-08-122-037-1007, 14-08-122-037-1008, 14-08-122-037-1009 and
14-08-122-037-1010

PARCEL 1:
UNIT #1A IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:
THE EXCLUSIVE RIGHT TO USE PARKING SPACES P7, P8, AND P9, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 2:
UNIT #2A IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
UNIT #2B IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
UNIT #2C IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN A. WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021191164, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

EXHIBIT A

PRIOR TO DECONVERSION

(continued)

PARCEL 4A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 5:

UNIT #2D IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 5A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021191164.

PARCEL 6:

UNIT #2E IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

UNIT NUMBER 3A IN THE 5225 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35 AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 7A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0021191164.

UNOFFICIAL COPY

EXHIBIT A

PRIOR TO DECONVERSION

(continued)

PARCEL 8:

UNIT 3B IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35 AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 8A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021191164

PARCEL 9:

UNIT #3C IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 9A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P5, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

PARCEL 10:

UNIT #3D IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 10A:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 0021191164.

UNOFFICIAL COPY

EXHIBIT B

POST DECONVERSION LEGAL DESCRIPTION

For APN/Parcel ID(s): 14-08-122-037-1001, 14-08-122-037-1002, 14-08-122-037-1003,
14-08-122-037-1004, 14-08-122-037-1005, 14-08-122-037-1006,
14-08-122-037-1007, 14-08-122-037-1008, 14-08-122-037-1009 and
14-08-122-037-1010

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS

UNOFFICIAL COPY

COOK COUNTY ASSESSOR
JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
 118 NORTH CLARK STREET, CHICAGO, IL 60602
 PHONE: 312.443.7550 FAX: 312.603.3352
 WWW.COOKCOUNTYASSESSOR.COM

Condominium De-Conversion Document Request Form, Rev. 9-14-2018

Date:
 Name:
 Address:
 Lead PIN:
 Recorder Document No.:

Dear Sir or Madam:

Reason for this letter: This Office is in receipt of the request to remove the above-referenced property from provisions of the Illinois Condominium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office processing such removal, the holders of all liens affecting any of the units consent thereto or agree, in either case by the instruments duly recorded, that their liens be transferred to the undivided interest of the unit owner."

Instructions: Please submit the documents listed in Exhibit A for each condominium unit, make additional copies of Exhibit A as you need. You must include a **recent** title report or property information report and this letter for **each** condominium unit. The report must show that all lien holders for all condominium units have consented to the condominium de-conversion. The lien holder(s) consent(s) **must have been** recorded contemporaneously (at the same time) with the de-conversion document. If a document (lien holder's consent or title report) covers more than one unit, you must make copies for each unit.

<u>Peter A Johnson</u>	Your Contact Name
<u>11 East Hubbard, #702, Chicago IL 60611</u>	Your Contact Address
<u>312-396-8000</u>	Your Contact Phone
<u>Peter@JohnsonSullivan.com</u>	Your Contact E-Mail Address

Mail to:
 Legal Department
 Office of the Cook County Assessor
 118 North Clark Street, Room 301
 Chicago, Illinois 60602
Attn: Condo De-conversion

For Office Use Only

Intake by: Employee Initials _____ Date _____

Yes/No Title Report or Property Information Report for each unit

Yes/No All Lien Holders Consent Recorded for each unit

Approved/Reject Condominium De-conversion, Employee Initials _____ Date _____

Resend and Request Further Information: _____

UNOFFICIAL COPY

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)

(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1001

Condominium Unit Number: 1A

Condominium Postal Address: 5225 N Ashland Avenue, Unit 1A, Chicago, IL 60640-2046

Recent Title Report or Property Information Report

Copy of Recorded Lien Holder's Consent

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY ASSESSOR
JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
 118 NORTH CLARK STREET, CHICAGO, IL 60602
 PHONE: 312.443.7550 FAX: 312.603.3352
 WWW.COOKCOUNTYASSESSOR.COM

Condominium De-Conversion Document Request Form, Rev. 9-14-2018

Date:
 Name:
 Address:
 Lead PIN:
 Recorder Document No.:

Dear Sir or Madam:

Reason for this letter: This Office is in receipt of the request to remove the above-referenced property from provisions of the Illinois Condominium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office processing such removal, the holders of all liens affecting any of the units consent thereto or agree, in either case by the instruments duly recorded, that their liens be transferred to the undivided interest of the unit owner."

Instructions: Please submit the documents listed in Exhibit A for each condominium unit, make additional copies of Exhibit A as you need. You must include a **recent** title report or property information report and this letter for **each** condominium unit. The report must show that all lien holders for all condominium units have consented to the condominium de-conversion. The lien holder(s) consent(s) **must have been** recorded contemporaneously (at the same time) with the de-conversion document. If a document (lien holder's consent or title report) covers more than one unit, you must make copies for each unit.

<u>Peter A Johnson</u>	Your Contact Name
<u>11 East Hubbard, #702, Chicago IL 60611</u>	Your Contact Address
<u>312-396-8000</u>	Your Contact Phone
<u>Peter@JohnsonSullivan.com</u>	Your Contact E-Mail Address

Mail to:
 Legal Department
 Office of the Cook County Assessor
 118 North Clark Street, Room 301
 Chicago, Illinois 60602
Attn: Condo De-conversion

For Office Use Only

Intake by: Employee Initials _____ Date _____

Yes/No Title Report or Property Information Report for each unit

Yes/No All Lien Holders Consent Recorded for each unit

Approved/Reject Condominium De-conversion, Employee Initials _____ Date _____

Resend and Request Further Information: _____

UNOFFICIAL COPY

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)

(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1002

Condominium Unit Number: 2A

Condominium Postal Address: 5225 N Ashland Avenue, Unit 2A Chicago, IL 60640-2046

Recent Title Report or Property Information Report

Copy of Recorded Lien Holder's Consent

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY ASSESSOR
JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
 118 NORTH CLARK STREET, CHICAGO, IL 60602
 PHONE: 312.443.7550 FAX: 312.603.3352
 WWW.COOKCOUNTYASSESSOR.COM

Condominium De-Conversion Document Request Form, Rev. 9-14-2018

Date:
 Name:
 Address:
 Lead PIN:
 Recorder Document No.:

Dear Sir or Madam:

Reason for this letter: This Office is in receipt of the request to remove the above-referenced property from provisions of the Illinois Condominium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office processing such removal, "the holders of all liens affecting any of the units consent thereto or agree, in either case by the instruments duly recorded, that their liens be transferred to the undivided interest of the unit owner."

Instructions: Please submit the documents listed in Exhibit A for each condominium unit, make additional copies of Exhibit A as you need. You must include a **recent** title report or property information report and this letter for **each** condominium unit. The report must show that all lien holders for all condominium units have consented to the condominium de-conversion. The lien holder(s) consent(s) **must have been** recorded contemporaneously (at the same time) with the de-conversion document. If a document (lien holder's consent or title report) covers more than one unit, you must make copies for each unit.

<u>Peter A Johnson</u>	Your Contact Name
<u>11 East Hubbard, #702, Chicago IL 60611</u>	Your Contact Address
<u>312-396-8000</u>	Your Contact Phone
<u>Peter@JohnsonSullivan.com</u>	Your Contact E-Mail Address

Mail to:
 Legal Department
 Office of the Cook County Assessor
 118 North Clark Street, Room 301
 Chicago, Illinois 60602
Attn: Condo De-conversion

For Office Use Only

Intake by: Employee Initials _____ Date _____

Yes/No Title Report or Property Information Report for each unit

Yes/No All Lien Holders Consent Recorded for each unit

Approved/Reject Condominium De-conversion, Employee Initials _____ Date _____

Resend and Request Further Information: _____

UNOFFICIAL COPY

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)

(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1003

Condominium Unit Number: 2B

Condominium Postal Address: 5225 N Ashland Avenue, Unit 2B, Chicago, IL 60640-2046

Recent Title Report or Property Information Report

Copy of Recorded Lien Holder's Consent

COOK COUNTY
RECORDER OF DEEDS

UNOFFICIAL COPY

COOK COUNTY ASSESSOR
JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
 118 NORTH CLARK STREET, CHICAGO, IL 60602
 PHONE: 312.443.7550 FAX: 312.603.3352
 WWW.COOKCOUNTYASSESSOR.COM

Condominium De-Conversion Document Request Form, Rev. 9-14-2018

Date:
 Name:
 Address:
 Lead PIN:
 Recorder Document No.:

Dear Sir or Madam:

Reason for this letter: This Office is in receipt of the request to remove the above-referenced property from provisions of the Illinois Condominium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office processing such removal, the holders of all liens affecting any of the units consent thereto or agree, in either case by the instruments duly recorded, that their liens be transferred to the undivided interest of the unit owner."

Instructions: Please submit the documents listed in Exhibit A for each condominium unit, make additional copies of Exhibit A as you need. You must include a **recent** title report or property information report and this letter for **each** condominium unit. The report must show that all lien holders for all condominium units have consented to the condominium de-conversion. The lien holder(s) consent(s) **must have been** recorded contemporaneously (at the same time) with the de-conversion document. If a document (lien holder's consent or title report) covers more than one unit, you must make copies for each unit.

<u>Peter A Johnson</u>	Your Contact Name
<u>11 East Hubbard, #702, Chicago IL 60611</u>	Your Contact Address
<u>312-396-8000</u>	Your Contact Phone
<u>Peter@JohnsonSullivan.com</u>	Your Contact E-Mail Address

Mail to:
 Legal Department
 Office of the Cook County Assessor
 118 North Clark Street, Room 301
 Chicago, Illinois 60602
Attn: Condo De-conversion

For Office Use Only

Intake by: Employee Initials _____ Date _____

Yes/No Title Report or Property Information Report for each unit

Yes/No All Lien Holders Consent Recorded for each unit

Approved/Reject Condominium De-conversion, Employee Initials _____ Date _____

Resend and Request Further Information: _____

UNOFFICIAL COPY

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)

(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1004

Condominium Unit Number: 2C

Condominium Postal Address: 5225 N Ashland Avenue, Unit 2C, Chicago, IL 60640-2046

Recent Title Report or Property Information Report

Copy of Recorded Lien Holder's Consent

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY ASSESSOR
JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
 118 NORTH CLARK STREET, CHICAGO, IL 60602
 PHONE: 312.443.7550 FAX: 312.603.3352
 WWW.COOKCOUNTYASSESSOR.COM

Condominium De-Conversion Document Request Form, Rev. 9-14-2018

Date:
 Name:
 Address:
 Lead PIN:
 Recorder Document No.:

Dear Sir or Madam:

Reason for this letter: This Office is in receipt of the request to remove the above-referenced property from provisions of the Illinois Condominium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office processing such removal, the holders of all liens affecting any of the units consent thereto or agree, in either case by the instruments duly recorded, that their liens be transferred to the undivided interest of the unit owner."

Instructions: Please submit the documents listed in Exhibit A for each condominium unit, make additional copies of Exhibit A as you need. You must include a **recent** title report or property information report and this letter for **each** condominium unit. The report must show that all lien holders for all condominium units have consented to the condominium de-conversion. The lien holder(s) consent(s) **must have been** recorded contemporaneously (at the same time) with the de-conversion document. If a document (lien holder's consent or title report) covers more than one unit, you must make copies for each unit.

<u>Peter A Johnson</u>	Your Contact Name
<u>11 East Hubbard, #702, Chicago IL 60611</u>	Your Contact Address
<u>312-396-8000</u>	Your Contact Phone
<u>Peter@JohnsonSullivan.com</u>	Your Contact E-Mail Address

Mail to:
 Legal Department
 Office of the Cook County Assessor
 118 North Clark Street, Room 301
 Chicago, Illinois 60602
Attn: Condo De-conversion

For Office Use Only

Intake by: Employee Initials _____ Date _____

Yes/No Title Report or Property Information Report for each unit

Yes/No All Lien Holders Consent Recorded for each unit

Approved/Reject Condominium De-conversion, Employee Initials _____ Date _____

Resend and Request Further Information: _____

UNOFFICIAL COPY

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)

(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1005

Condominium Unit Number: 2D

Condominium Postal Address: 5225 N Ashland Avenue, Unit 2D, Chicago, IL 60640-2046

Recent Title Report or Property Information Report

Copy of Recorded Lien Holder's Consent

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY ASSESSOR
JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
 118 NORTH CLARK STREET, CHICAGO, IL 60602
 PHONE: 312.443.7550 FAX: 312.603.3352
 WWW.COOKCOUNTYASSESSOR.COM

Condominium De-Conversion Document Request Form, Rev. 9-14-2018

Date:
 Name:
 Address:
 Lead PIN:
 Recorder Document No.:

Dear Sir or Madam:

Reason for this letter: This Office is in receipt of the request to remove the above-referenced property from provisions of the Illinois Condominium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office processing such removal, the holders of all liens affecting any of the units consent thereto or agree, in either case by the instruments duly recorded, that their liens be transferred to the undivided interest of the unit owner."

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<u>Peter A Johnson</u>	Your Contact Name
<u>11 East Hubbard, #702, Chicago IL 60611</u>	Your Contact Address
<u>312-396-8000</u>	Your Contact Phone
<u>Peter@JohnsonSullivan.com</u>	Your Contact E-Mail Address

Mail to:
 Legal Department
 Office of the Cook County Assessor
 118 North Clark Street, Room 301
 Chicago, Illinois 60602
Attn: Condo De-conversion

For Office Use Only

Intake by: Employee Initials _____ Date _____

Yes/No Title Report or Property Information Report for each unit

Yes/No All Lien Holders Consent Recorded for each unit

Approved/Reject Condominium De-conversion, Employee Initials _____ Date _____

Resend and Request Further Information: _____

UNOFFICIAL COPY

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)

(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1006

Condominium Unit Number: 2E

Condominium Postal Address: 5225 N Ashland Avenue, Unit 2E, Chicago, IL 60640-2046

Recent Title Report or Property Information Report

Copy of Recorded Lien Holder's Consent

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY ASSESSOR
JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
 118 NORTH CLARK STREET, CHICAGO, IL 60602
 PHONE: 312.443.7550 FAX: 312.603.3352
 WWW.COOKCOUNTYASSESSOR.COM

Condominium De-Conversion Document Request Form, Rev. 9-14-2018

Date:
 Name:
 Address:
 Lead PIN:
 Recorder Document No.:

Dear Sir or Madam:

Reason for this letter: This Office is in receipt of the request to remove the above-referenced property from provisions of the Illinois Condominium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office processing such removal, the holders of all liens affecting any of the units consent thereto or agree, in either case by the instruments duly recorded, that their liens be transferred to the undivided interest of the unit owner."

Instructions: Please submit the documents listed in Exhibit A for each condominium unit, make additional copies of Exhibit A as you need. You must include a **recent** title report or property information report and this letter for **each** condominium unit. The report must show that all lien holders for all condominium units have consented to the condominium de-conversion. The lien holder(s) consent(s) **must have been** recorded contemporaneously (at the same time) with the de-conversion document. If a document (lien holder's consent or title report) covers more than one unit, you must make copies for each unit.

<u>Peter A Johnson</u>	Your Contact Name
<u>11 East Hubbard, #702, Chicago IL 60611</u>	Your Contact Address
<u>312-396-8000</u>	Your Contact Phone
<u>Peter@JohnsonSullivan.com</u>	Your Contact E-Mail Address

Mail to:
 Legal Department
 Office of the Cook County Assessor
 118 North Clark Street, Room 301
 Chicago, Illinois 60602
Attn: Condo De-conversion

For Office Use Only

Intake by: Employee Initials _____ Date _____

Yes/No Title Report or Property Information Report for each unit

Yes/No All Lien Holders Consent Recorded for each unit

Approved/Reject Condominium De-conversion, Employee Initials _____ Date _____

Resend and Request Further Information: _____

UNOFFICIAL COPY

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A - Checklist)

(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A - Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1007

Condominium Unit Number: 3A

Condominium Postal Address: 5225 N Ashland Avenue, Unit 3A, Chicago, IL 60640-2046

Recent Title Report or Property Information Report

Copy of Recorded Lien Holder's Consent

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY ASSESSOR
JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
 118 NORTH CLARK STREET, CHICAGO, IL 60602
 PHONE: 312.443.7550 FAX: 312.603.3352
 WWW.COOKCOUNTYASSESSOR.COM

Condominium De-Conversion Document Request Form, Rev. 9-14-2018

Date:
 Name:
 Address:
 Lead PIN:
 Recorder Document No.:

Dear Sir or Madam:

Reason for this letter: This Office is in receipt of the request to remove the above-referenced property from provisions of the Illinois Condominium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office processing such removal, the holders of all liens affecting any of the units consent thereto or agree, in either case by the instruments duly recorded, that their liens be transferred to the undivided interest of the unit owner."

Instructions: Please submit the documents listed in Exhibit A for each condominium unit, make additional copies of Exhibit A as you need. You must include a **recent** title report or property information report and this letter for **each** condominium unit. The report must show that all lien holders for all condominium units have consented to the condominium de-conversion. The lien holder(s) consent(s) **must have been** recorded contemporaneously (at the same time) with the de-conversion document. If a document (lien holder's consent or title report) covers more than one unit, you must make copies for each unit.

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<u>11 East Hubbard, #702, Chicago IL 60611</u>	Your Contact Address
<u>312-396-8000</u>	Your Contact Phone
<u>Peter@JohnsonSullivan.com</u>	Your Contact E-Mail Address

Mail to:
 Legal Department
 Office of the Cook County Assessor
 118 North Clark Street, Room 301
 Chicago, Illinois 60602
Attn: Condo De-conversion

For Office Use Only

Intake by: Employee Initials _____ Date _____

Yes/No Title Report or Property Information Report for each unit

Yes/No All Lien Holders Consent Recorded for each unit

Approved/Reject Condominium De-conversion, Employee Initials _____ Date _____

Resend and Request Further Information: _____

UNOFFICIAL COPY

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)

(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1008

Condominium Unit Number: 3B

Condominium Postal Address: 5225 N Ashland Avenue, Unit 3B, Chicago, IL 60640-2046

Recent Title Report or Property Information Report

Copy of Recorded Lien Holder's Consent

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY ASSESSOR
JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
 118 NORTH CLARK STREET, CHICAGO, IL 60602
 PHONE: 312.443.7550 FAX: 312.603.3352
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Condominium De-Conversion Document Request Form, Rev. 9-14-2018

Date:
 Name:
 Address:
 Lead PIN:
 Recorder Document No.:

Dear Sir or Madam:

Reason for this letter: This Office is in receipt of the request to remove the above-referenced property from provisions of the Illinois Condominium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office processing such removal, the holders of all liens affecting any of the units consent thereto or agree, in either case by the instruments duly recorded, that their liens be transferred to the undivided interest of the unit owner."

Instructions: Please submit the documents listed in Exhibit A for each condominium unit, make additional copies of Exhibit A as you need. You must include a **recent** title report or property information report and this letter for **each** condominium unit. The report must show that all lien holders for all condominium units have consented to the condominium de-conversion. The lien holder(s) consent(s) **must have been** recorded contemporaneously (at the same time) with the de-conversion document. If a document (lien holder's consent or title report) covers more than one unit, you must make copies for each unit.

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<u>11 East Hubbard, #702, Chicago IL 60611</u>	Your Contact Address
<u>312-396-8000</u>	Your Contact Phone
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 118 North Clark Street, Room 301
 Chicago, Illinois 60602
Attn: Condo De-conversion

For Office Use Only

Intake by: Employee Initials _____ Date _____

Yes/No Title Report or Property Information Report for each unit

Yes/No All Lien Holders Consent Recorded for each unit

Approved/Reject Condominium De-conversion, Employee Initials _____ Date _____

Resend and Request Further Information: _____

UNOFFICIAL COPY

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)

(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1009

Condominium Unit Number: 3C

Condominium Postal Address: 5225 N Ashland Avenue, Unit 3C, Chicago, IL 60640-2046

Recent Title Report or Property Information Report

Copy of Recorded Lien Holder's Consent

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY ASSESSOR
JOSEPH BERRIOS



COOK COUNTY ASSESSOR'S OFFICE
 118 NORTH CLARK STREET, CHICAGO, IL 60602
 PHONE: 312.443.7550 FAX: 312.603.3352
 WWW.COOKCOUNTYASSESSOR.COM

Condominium De-Conversion Document Request Form, Rev. 9-14-2018

Date:
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 Lead PIN:
 Recorder Document No.:

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Reason for this letter: This Office is in receipt of the request to remove the above-referenced property from provisions of the Illinois Condominium Property Act (765 ILCS 605, et seq.). Section 16 of the Act requires that, prior to this office processing such removal, the holders of all liens affecting any of the units consent thereto or agree, in either case by the instruments duly recorded, that their liens be transferred to the undivided interest of the unit owner."

Instructions: Please submit the documents listed in Exhibit A for each condominium unit, make additional copies of Exhibit A as you need. You must include a **recent** title report or property information report and this letter for **each** condominium unit. The report must show that all lien holders for all condominium units have consented to the condominium de-conversion. The lien holder(s) consent(s) **must have been** recorded contemporaneously (at the same time) with the de-conversion document. If a document (lien holder's consent or title report) covers more than one unit, you must make copies for each unit.

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For Office Use Only

Intake by: Employee Initials _____ Date _____

Yes/No Title Report or Property Information Report for each unit

Yes/No All Lien Holders Consent Recorded for each unit

Approved/Reject Condominium De-conversion, Employee Initials _____ Date _____

Resend and Request Further Information: _____

UNOFFICIAL COPY

Exhibit A - Checklist

(Make additional copies so that each condominium unit has an Exhibit A – Checklist)

(If a document covers more than one unit, make copies and attach it to each unit's Exhibit A – Checklist)

Condominium PIN: 14 - 08 - 122 - 037 - 1010

Condominium Unit Number: 3D

Condominium Postal Address: 5225 N Ashland Avenue, Unit 3D, Chicago, IL 60640-2046

Recent Title Report or Property Information Report

Copy of Recorded Lien Holder's Consent

Property of Cook County Clerk's Office