

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1917206048 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/21/2019 10:08 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MACON W BLYTH AND MICHAEL L BLYTH** to **JPMORGAN CHASE BANK, N.A.**, dated **03/04/2017** and recorded on **03/23/2017**, in Book N/A at Page N/A, and/or as Document **1707910091** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **10-14-107-007-0000**

Property Address: **9520 CENTRAL PARK AVE EVANSTON, IL 60203**

Witness the due execution hereof by the owner of said mortgage on **06/20/2019**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/20/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1355083854

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Loan Number: 1355083854

Exhibit A

Legal Description: LOT 6 IN DAVID F. CURTIN SIXTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THAT PART OF LOT 3 IN OWNER'S DIVISION OF PART OF THE NORTHWEST QUARTER AND NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 730998, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office