

# UNOFFICIAL COPY

Doc#: 1917208068 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/21/2019 09:59 AM Pg: 1 of 3

Return To: Brown & Associates  
2316 Southmore Ave  
Pasadena TX 77502

Prepared By ~~and Return To:~~  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 13-13-309-002-0000

Space above for Recorder's use

Loan No: 2385760



8515022

630408

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2014-2**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 5100 TAMARIND REEF, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2017-1**, whose address is **7121 ROSECRANS AVE, EL SEGUNDO, CA 90245**, (ASSIGNEE), its successors, transferees and assigns forever all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/23/2007

Original Loan Amount: \$299,000.00

Executed by (Borrower(s)): PASTOR JIMENEZ & CARMEN JIMENEZ

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0708805247 in the Recording District of COOK, IL, Recorded on 3/29/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 4255 NORTH TROY STREET, CHICAGO, ILLINOIS 60618

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 13 2019**

**WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2014-2, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: STEVEN JANICEK  
Title: VICE PRESIDENT

Witness Name: **MAGED FARAG**

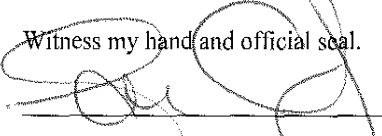
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **FEB 13 2019**, before me, **JAMIE OLGIA**, a Notary Public, personally appeared **STEVEN JANICEK, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2014-2**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **STEVEN JANICEK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
(Notary Name): **JAMIE OLGIA**  
My commission expires: **04/12/2020**

  
**JAMIE OLGIA**  
MY COMMISSION # **FF 981366**  
EXPIRES: **April 12, 2020**  
Bonded Thru Budget Notary Services

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## EXHIBIT "A"

LOT 46 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 47 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN BALDWIN DAVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-13-309-002-0000

CKA: 4255 NORTH TROY STREET, CHICAGO, IL, 60618