UNOFFICIAL C

QUIT CLAIM DEED Statutory (ILLINOIS) (Individual to Individual)

Doc# 1917217056 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2019 12:20 PM PG: 1 OF 6

(The Above Space For Recorder's Use Only)

THE GRANTORS, ACDULAZIZ A. PATEL and ANISHA A. PATEL, husband and wife, and ADAM A. PATEL, married to Fatma Patel, of the Village of Lincolnwood, County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) DOLLARS, and other good and valuable consideration to them in hand paid,

CONVEY and OUIT CLAIM to ABBULAZIZ A. PATEL and ANISHA A. PATEL, husband and wife, of 7133 North Tripp, Linconvood, IL 60712, County of Cook, not as tenants in common or as joint tenants, but as Tenants by the Entirety, the following property in Cook County, Illinois:

SEE LEGAL DESCRIPTION ATTACHED AS EXPIBIT A

Permanent Real Estate Index Number: 10-34-201-043-0000

Address of Real Estate: 7133 North Tripp, Lincolnwood, IL 6071

Exempt under provisions of Paragraph _C Section 31-45 Representative:

To have and to hold said premises forever.

REAL ESTATE TRANSFER TAX

10-34-201-043-0000

COUNTY: LINVIS TOTAL 20190501684091

0.00 0.00 0.00

21-Jun-2019

086-943-328

Waiving and releasing all Homestead Rights under the laws of Illinois.

DATED THIS 23 DAY OF M_0

ANISHA A. PATEL

ADAM A. PATEL

FATMA PATEL

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS. COUNTY OF COOK)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ABDULAZIZ A. PATEL , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 23 day of
Commission expires: 3/13/2022 William NOTARY PUBLIC
STATE OF LUINOIS SS. "OFFICIAL SEAL" MARTA KRASNICKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/13/2022
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANISHA A. PATEL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this $\underline{23}$ day of $\underline{\underline{MW}}$, 2019.
Commission expires: 3/13/2022 NOTARY PUBLIC NOTARY PUBLIC OFFICIAL STALE O
STATE OF ILLINOIS SS. COUNTY OF COOK OFFICIAL SEAL* MARTA KRASNICKA NOTARY PUBLIC, STATE OF LUNOIS MY COMMISSION EXPIRES \$15,7022
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ADAM A. PATEL , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes
therein set forth. Given under my hand and official seal this 23 day of
Commission expires: 3 13 2022
MARTA KRASNICKA MOTARY PUBLIC "OFFICIAL SEAL" MARTA KRASNICKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/13/2022

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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF <u>COOK</u>)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **FATMA PATEL**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this $\frac{23}{4}$ day of $\frac{100}{100}$, 2019

Commission expires: 3/13/2022

This instrument prepared by:
Terrence M. Fogarty, Attorney
Law Office of Terrence M. Fogarty
161 Market St.
Willow Springs IL 60480

MAIL TO: ABDULAZIZ A. PATEL 7133 North Tripp Lincolnwood, IL 60712 NOTARY PUBLIC

"OFFICIAL SEAL"
MARTA KRASNICKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/13/2022

SEND SUBSEQUENT TAX BILLS TO: ABDULAZIZ A. PATEL

7133 North Tripp, Lincolnwood, IL 60712

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UNOFFICIAL COP

State of Illinois) SS County of (

STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR(S), or his/her/their agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the Deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership or authorized to do business or acquire and hold title to real estate in Illinois, other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Grantor d

Subscribed and Sworn to be one me This I day of Mac

NOTARY PUBLIC, STATE OF ILLINOIS

THE GRANTEE(S), or his/her/their agent affirms and verifies that the name of the Grantee shown on the Deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acovire and hold title to real estate in Illinois, a partnership or authorized to do business or acquire and hold title to real estate in Illinois, other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Subscribed and Sworn to before me

This day of .

, 2019.

FICIAL NATALIA TAPA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/10/2021

NOTE: Any person who knowingly submits false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Real Estate Transfer Tax Act.)

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 11 (EXCEPT THE NORTH 23 FEET THEREOF) AND ALL OF LOT 12 IN ALLEN AND WEBER KENILWORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

TODE THE OF COOK COUNTY CLERK'S OFFICE 10-34-201-043-0000 7133 N. TRIPP AVE., LINCOLNWOOD, IL 60712

Legal Description ITG-19024-L/16

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THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

VILLAGE OF LINCOLNWOOD CERTIFICATE OF PAYMENT OF WATER SERVICE CHARGES AND OTHER MONETARY CHARGES OWED THE VILLAGE

The undersigned, Director of Finance or his designee for the Village of Lincolnwood, Cook County, Illinois, certifies that the water service charges, plus penalties for delinquent payments, if any, and other monetary charges owed the Village by the property owner for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name:	Abdulaziz A Patel, Anisha A Patel, Adam A Patel
Mailing Address:	7133 Tripp
-	Lincolnwood, IL 60712
-	
Telephone No.:	0,
Attorney or Agent:	90x
Telephone No.:	· (/)
Property Address:	7133 Tripp
	Lincolnwood, IL 60712
Property Index Number (PIN):	10-34-201-043-0000
Water Account Number:	102285-000
Date of Issuance:	06/14/2019
State of Illinois) County of Cook)	VILLAGE OF LINCOLNWOOD
This instrument was acknowledged before on 06/14/2019, by Yanin Cano	Robert Merkel, Finance Director
(Signature of Notary Public) (SEAL) YANIN CANO OFFICIAL SEAL Notary Public State of Wingle	<u>-</u>

Commission Explication Cotober 19, 2020