

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1917233072 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/21/2019 09:48 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: 3260055601
MIN: 1000312-0001375081-3
MERS Phone #: (888) 677-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PATRICK W SESSLER AND JEREMY S MACKLIN, MARRIED

Dated: 02/01/2018 Recorded: 02/07/2018 as Instrument No: 1803806133

Legal Description: LOT 12 IN FINAL PLAT OF LEKINGTON TOWNE AT ARLINGTON HEIGHTS BEING A SUBDIVISION OF PART OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED SEPTEMBER 13, 2016 AS DOCUMENT NUMBER 1625729106

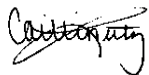
Parcel Tax ID: 03-30-420-003 03-30-420-004 03-30-420-001

County: Cook County, State of IL

Property Address: 12 S KASPAR AVE ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC



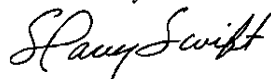
Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **06/20/2019**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires:

01/16/2023

