

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

19006888LFE LAD
2013 E LAD



Doc# 1917234042 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2019 10:33 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,
That American Eagle Bank, an
Illinois Banking Corporation, of the
County of Kane and State of
Illinois, for and in consideration
of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar and other good and
valuable consideration, the receipt and sufficiency of which is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
MILWAUKEE MEDILL DEVELOPMENT LLC, AN ILLINOIS LIMITED LIABILITY COMPANY,
their heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or
by a certain Mortgage, bearing dated the 20th day of May, 2014 and recorded
July 14, 2014 in the Recorder's Office of Cook County, in the State of
Illinois, as document No. 1419529094 and No. 1419529095, and Modification
of Mortgage, bearing dated August 20, 2014 and recorded October 10, 2014
in the Recorder's Office of Cook County, in the State of Illinois, as
document No. 1428334076, to the premises therein described as follows,
situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

LOTS 5 AND 6, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL
INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES
OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST
QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, (EXCEPT THAT PART OF
SAID LOT 6 LYING SOUTHWESTERLY OF A LINE RUNNING NORTHWESTERLY AND
SOUTHEASTERLY PARALLEL WITH MILWAUKEE AVENUE FROM A POINT IN THE
SOUTHERLY LINE OF SAID LOT 6 DISTANT 29.5 FEET FROM THE
SOUTHWESTERLY CORNER OF SAID LOT 6 TO THE NORTHWESTERLY LINE OF SAID
LOT 6 AND THAT PART OF LOT 5 LYING SOUTHWESTERLY OF A LINE RUNNING
NORTHWESTERLY AND SOUTHEASTERLY PARALLEL WITH MILWAUKEE AVENUE FROM
A POINT IN THE NORTHERLY LINE OF SAID LOT 5 DISTANT 29.5 FEET FROM
THE NORTHWESTERLY CORNER OF SAID LOT 5 TO THE NORTH LINE OF BELDEN
AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL
INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES
OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST
QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, IN COOK COUNTY,
ILLINOIS.

PARCEL 3:

LOT 7, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL
INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES

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UNOFFICIAL COPY

OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, (EXCEPT THAT PART THEREOF CONVEYED TO THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED NOVEMBER 12, 1895 AS DOCUMENT NO. 2306361, IN BOOK 5517, PAGE 387) IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 12, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, (EXCEPTING FROM SAID LOT 12 THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT, 46.5 FEET FROM THE NORTHEAST CORNER OF SAID LOT AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 39 FEET, THENCE IN A NORTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT 65.5 FEET FROM THE NORTHWEST CORNER OF SAID LOT, THENCE NORTH ALONG SAID WEST LINE 39 FEET, THENCE IN A SOUTHEASTERLY DIRECTION TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-36-105-036-0000; 13-36-105-035-0000; 13-36-105-034-0000; 13-36-105-033-0000; 13-36-105-029-0000

Address of premises: 2336-2346 N MILWAUKEE AVE and 2856 W BELDEN AVE
aka 2833-35 W MEDILL AVE, CHICAGO, IL 60647

Witness our hands and seals this 13th day of June, 2019

AMERICAN EAGLE BANK


By: Erica Capek
Its: Commercial Manager

This was prepared by American Eagle Bank, 556 Randall Road, South Elgin, IL 60177.

