

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS,
That American Eagle Bank, an
Illinois Banking Corporation, of the
County of Kane and State of

Illinois, for and in consideration
of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar and other good and
valuable consideration, the receipt and sufficiency of which is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
MILWAUKEE MEDILL DEVELOPMENT LLC, AN ILLINOIS LIMITED LIABILITY COMPANY
their heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or
by a certain Mortgage, bearing date the 10th day of September, 2014, and
recorded October 10, 2014 in the Recorder's Office of Cook County, in the
State of Illinois, as document No. 1428334077, to the premises therein
described as follows, situated in the County of Cook, State of Illinois,
to wit:

PARCEL 1:

LOTS 5 AND 6, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL
INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES
OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST
QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, (EXCEPT THAT PART OF
SAID LOT 6 LYING SOUTHWESTERLY OF A LINE RUNNING NORTHWESTERLY AND
SOUTHEASTERLY PARALLEL WITH MILWAUKEE AVENUE FROM A POINT IN THE
SOUTHERLY LINE OF SAID LOT 6 DISTANT 29.5 FEET FROM THE
SOUTHWESTERLY CORNER OF SAID LOT 6 TO THE NORTHWESTERLY LINE OF SAID
LOT 6 AND THAT PART OF LOT 5 LYING SOUTHWESTERLY OF A LINE RUNNING
NORTHWESTERLY AND SOUTHEASTERLY PARALLEL WITH MILWAUKEE AVENUE FROM
A POINT IN THE NORTHERLY LINE OF SAID LOT 5 DISTANT 29.5 FEET FROM
THE NORTHWESTERLY CORNER OF SAID LOT 5 TO THE NORTH LINE OF BELDEN
AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL
INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES
OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST
QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, IN COOK COUNTY,
ILLINOIS.

PARCEL 3:

LOT 7, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL
INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES
OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST
QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD



Doc# 1917234043 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2019 10:33 AM PG: 1 OF 3

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PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, (EXCEPT THAT PART THEREOF CONVEYED TO THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED NOVEMBER 12, 1895 AS DOCUMENT NO. 2306361, IN BOOK 5517, PAGE 387) IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 12, IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, (EXCEPTING FROM SAID LOT 12 THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT, 46.5 FEET FROM THE NORTHEAST CORNER OF SAID LOT AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 39 FEET, THENCE IN A NORTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT, 65.5 FEET FROM THE NORTHWEST CORNER OF SAID LOT, THENCE NORTH ALONG SAID WEST LINE 39 FEET, THENCE IN A SOUTHEASTERLY DIRECTION TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

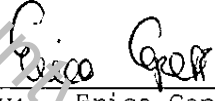
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-36-105-036-0000; 13-36-105-035-0000; 13-36-105-034-0000; 13-36-105-033-0000; 13-36-105-029-0000

Address of premises: 2336-2346 N MILWAUKEE AVE and 2856 W BELDEN AVE
aka 2832-35 W MEDILL AVE, CHICAGO IL 60647

Witness our hands and seals this 13th day of June, 2019

AMERICAN EAGLE BANK


By: Erica Capek
Its: Commercial Manager

This was prepared by American Eagle Bank, 556 Randall Road, South Elgin, IL 60177

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MAIL TO: American Eagle Bank
556 Randall Rd
South Elgin IL 60177

State of Illinois)
) ss.
County of Kane)

I, Jennifer Rose Luplow, a notary public in and for said County, in the State aforesaid, do hereby certify that Erica Capek, personally known to me to be the Commercial Manager of American Eagle Bank, an Illinois Banking Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of American Eagle Bank, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of June, 2019


Notary Public

