

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1917542041 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/24/2019 10:17 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANDREW TIMCHECK AND CHRISTINE TIMCHECK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/05/2014** and recorded on **05/05/2014**, in Book **N/A** at Page **N/A**, and/or as Document **1412516066** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-17-315-045-0000**

Property Address: **4026 N CLARK ST CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **06/21/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



\_\_\_\_\_  
Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **06/21/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 1174216645  
MIN: **100170400000392963**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

# UNOFFICIAL COPY

Loan Number: 1174216645

## EXHIBIT A

### PARCEL 1:

THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT NUMBER 21729002 TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID TRACT; THENCE SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET A DISTANCE OF 30.95 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET A DISTANCE OF 20.00 FEET; THENCE SOUTH 66 DEGREES 40 MINUTES 27 SECONDS WEST A DISTANCE OF 52.20 FEET; THENCE NORTH 23 DEGREES 19 MINUTES 33 SECONDS WEST A DISTANCE OF 20.08 FEET; THENCE NORTH 66 DEGREES 40 MINUTES 27 SECONDS EAST A DISTANCE OF 52.20 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.