

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1917546156 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/24/2019 10:18 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TRENT MAUS AKA TRENT M MAUS AND JULIE REITZ AKA JULIE N MAUS** to **JPMORGAN CHASE BANK, N.A.**, dated **10/02/2014** and recorded on **10/10/2014**, in Book N/A at Page N/A, and/or as Document **1428308226** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-04-122-132-1001**

Property Address: **1363 N MOHAWK ST APT 1 CHICAGO, IL 60610**

Witness the due execution hereof by the owner of said mortgage on **06/21/2019**.

**JPMORGAN CHASE BANK, N.A.**



Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **06/21/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1610348850

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Loan: 1610348850

## Exhibit A

### PARCEL ONE:

Unit No. 1, in the 1363 North Mohawk Place Condominium, as delineated on a survey of the following described tract of land:

Lot 1 and the North Half of Lot 2, in the Subdivision of the North Three-Fourths (3/4) of Lot 29, and the North Three-Fourths (3/4) of the West Half of Lot 30, in Butterfield's Addition to Chicago, a Subdivision in the West Half of the Northwest Quarter and the Southeast Quarter of the Northwest Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 0010736755; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

### PARCEL TWO:

The exclusive right to the use of P-1, limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as document 0010736755.

RECEIVED OF Cook County Clerk's Office