UNOFFICIAL COPY

Doc#. 1917546210 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/24/2019 11:02 AM Pg: 1 of 2

Recording Requested By: Select Portfolio Servicing, Inc.

When recorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # V V V

T\$ Ref #: 100 9220000005676



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: (4a/ 24, 2019)

Assignor: CIM TRUST 2017-2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC. 2217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-2, MORTGAGE-BACKED NOTES, SERIES 2017-2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, self assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: in2/1/2009, in the amount of \$92,500.00, executed by GLORIA STALLWORTH, AN UNMARRIED WOMAN to SHONEBANK as described in said Mortgage and Recorded: 2/17/2009, Document #: 0904854024 in COOK County State of Illinois.

Property Address: 10027 \$ YALE AVE, CHICAGO, IL, 60628

Parcel No.: 25-09-411-009-0000

Legal Description:

LOT 37 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET AND 6 INCHES OF LOT 38, IN BLOCK 10 IN JOSEPH B. CHANDLER'S SUBDIVISION OF BLOCK 5, 10, 19 AND 24, THE EAST 1/2 OF BLOCK 6, 9 AND 20, IN THE WEST 1/2 OF BLOCKS 4, 11, AND 18, LOTS 1 AND 4, IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25, ALL IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject with the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0009220000005676		
CIM TRUST 2017-2 BY SELECT PORTFOLIO SERV	'ICING, INC., ITS ATTORNE	Y IN FACT
On:		SEOFIO S
Br. Carey Bradskaw		O corpora in
By: CAREY BRADSHAW		1980
Title: DOCUMENT CONTROL OFFICER		SEAL &
Chair of LITALI		130
State of UTAH County of SALT LAKE		UTAH
On JUN 9.3 2019 , before me,	Mesepa Aleki	, a Notary Public in
and for SALT LAKE in the State of UTAH, personally	appeared CARN PA	<u>adshaw</u>
IN FACT, personally r. or n to me (or proved to me or		SERVICING, INC., ITS ATTORNEY
name(s) is/are subscribed to the within instrument an	d acknowledged to me that h	ne/she/they executed the same in
his/her/their authorized cap *ci'y, and that by his/her/th behalf of which the person(c) acted, executed the inst		ent the person(s), or the entity upon
Ox		MESEPA ALEKI
WITNESS my hand and official seal.		Notary Public State of Utal
M. alek		My Commission Expires on: February 19, 2020
Mesepa Aleki Notary Expires: <u>FFR 1 0 2020</u> /#:	2393	Comm. Number: 687393
<u> </u>		
Document Prepared by: Bill Koch, Select Portfolio CITY, UT, 84119 (800) 258-8602	Scrvicing, Inc., 3217 \$ DEC	CKER LAKE DRIVE, SALT LAKE
IL/COOK	0,	
	4/2"	
),
		1/4
		7,0
		1/20
		6
		CKER LAKE DRIVE, SALT LAKE