

UNOFFICIAL COPY

Doc#: 1917549062 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/24/2019 12:30 PM Pg: 1 of 2

PREPARED BY:
BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:
BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JUANITA LOPEZ, UNMARRIED

Original Mortgagee(s): HARRIS N.A.

Dated: 03/10/2011 Recorded: 03/24/2011 Instrument No: 1108308289

Legal Description: SEE ATTACHED LEGAL

Parcel Tax ID: 14-08-203-015-1418

County: Cook County, State of IL

Property Address: 5445 N SHERIDAN RD #3603 CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2019.

BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO HARRIS N.A.


Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on 05/03/2019, by **Matthew Plotz, Officer of BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO HARRIS N.A.**

Witness my hand and official seal.


Notary Public: **Deanna Beltran**

My Commission Expires: **12/27/2022**

DEANNA BELTRAN
NOTARY PUBLIC
STATE OF WISCONSIN

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UNIT NO. 3603 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST 7 NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1.090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NO. 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS

PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office