

UNOFFICIAL COPY

Doc#: 1917557197 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/24/2019 12:32 PM Pg: 1 of 2

WARRANTY DEED Statutory (Illinois)

Dec ID 20190601604398
ST/CO Stamp 0-921-759-840 ST Tax \$351.00 CO Tax \$175.50

THE GRANTOR

JASON RAHN AND SANDRA RAHN,
Husband and wife
Of the City of Chicago
Of County of Cook and State
Of Illinois for and in
Consideration of TEN AND
NO/100 DOLLARS (\$10.00)
In hand paid, and other
Good and valuable
consideration
CONVEY AND WARRANT to

JORDAN MALIN , A SINGLE MAN ,

File nr: AT190593 1/2
After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070

the following described Real estate situated in the County of Cook, State of Illinois, to wit:

LOT 32 IN KATHLEEN'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions on record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2018 and subsequent years.

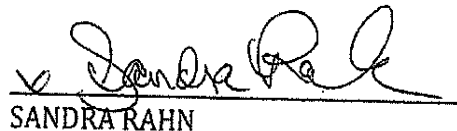
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

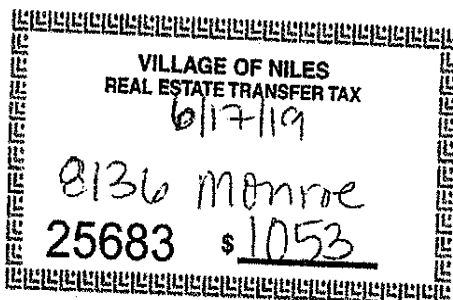
Permanent Real Estate Index Number(s): 09-23-410-032-0000

Address of Real Estate: 8139 W. MONROE ST , NILES, IL 60714

Dated this 14th day of June, 2019


JASON RAHN


SANDRA RAHN



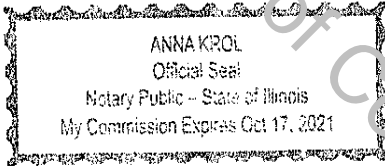
UNOFFICIAL COPY

State of ILLINOIS)
County of COOK)

I, the undersigned, a notary public in and for Cook County, in the State of Illinois, DO
HEREBY CERTIFY that
JASON RAHN AND SANDRA RAHN, husband and wife

Personally known to me to be the same person whose name subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that signed sealed
and delivered the said instrument as free and voluntary act, for the uses and purposes
therein set forth.

GIVEN under my hand and official seal, this 14 day of June, 2019



Notary Public

This Instrument was prepared by: STEVEN M. SHAYKIN,
6444 N. MILWAUKEE AVE, CHICAGO, IL 60631

Mail To:

Peter J. Faraci
444 N. Northwest Hwy, #348
Park Ridge, IL 60068

Send subsequent tax bills to:

Jordan Malin
8136 W. Madison St.
Niles, IL 60714