UNOFFICIAL COP'

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1157290437 Pipeline ID M-549 Servicer Number 0104272851 Doc#. 1917557106 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/24/2019 11:17 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BENN'S, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSICNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, at liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/30/2011, and made by MARK ZUIKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGN and recorded 01/04/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 12004 2033. Upon the property situated in said State and County as more fully described

in said Mortgage or herein to wit:

LOT 46 IN BLOCK 7 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4, NORTH OF THE INTERNATIONAL LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID AN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19, 1959 AS DOCUMENT 1861915, SITUATED IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-22-305-004-0000

Property is commonly known as: 16411 GEORGE DR, OAK FOREST, VL 60452.

Dated on <u>Obj 17 j 2019</u> (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Sandy Laster

Sandy L Carte Vice President	<u> </u>	4	
STATE OF LOUISIANA PARISH On 06/17/2019 (MM/	OF OUACHITA DD/YYYY), before me appeared	Sandy L Carte	, to me
personally known, who did say that h		Vice President of JPM	<b>MORGAN CHASE</b>
	and that the instrument was signed on	behalf of the corporation (or posocia	ation), by authority
	he/she/they acknowledged the instrum		
association)	Amy Gott #66396	OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396	
Notary-Public - State of LOUISIANA Commission expires: Upon My Death Document Prepared By:	a I.I Cartan	n Chase Bank, N.A., 780 Kansa:	s Lane, Suite A,

Monroe, LA, 71203, 866-756-8747 JPMC2 405896946 GNMA SWAP 2 LV 06-19 T081906-08:04:11 [C-1] FRMIL1

\*D0037965958\*