

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1917512010 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/24/2019 09:31 AM Pg: 1 of 2

Loan Number 1578149139  
Pipeline ID M-549  
Servicer Number 0104500756



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/09/2011, and made by EMILY MENDOZA AND FRANCISCO MENDOZA to JPMORGAN CHASE BANK, N.A. and recorded 09/20/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1126304051. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-30-309-021-0000

Property is commonly known as: 2839 MAPLE AVE, BERNYN, IL 60402.

Dated on 06/14/2019 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: *Sandy L Carter*  
Sandy L Carter  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 06/14/2019 (MM/DD/YYYY), before me appeared Sandy L Carter, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Angela Ruth Payne*  
Angela Ruth Payne  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

Document Prepared By: Sandy L Carter, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 405889637 GNMA SWAP 2 LV 06-19 T081906-08:06:17 [C-2] FRMIL1



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'EXHIBIT A'

LOT 12 IN BLOCK 3 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, <ETP, AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*40588963\*



\*D0037966244\*

Property of Cook County Clerk's Office