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UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5026759 Pipeline ID M-549 Servicer Number 0104119516 Doc#. 1917513058 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/24/2019 09:32 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUEBLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATAN MORTGAGE CORPORATION, F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, F/K/A MANUFACTURERS HANDOVER SERVICING, INC., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONDOE LA 71202 (ASSIGNADE de la respecta de la MONROE, LA 71203, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/17/1992, and made by LARRY N BATES to MANUFACTURERS HANOVER SERVICING, INC. and recorded 04/30/1992 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 92295940</u>.

Upon the property situated in said State and County (s n) ore fully described in said Mortgage or herein to wit:

LOT 22 IN BLOCK 3 IN BOWEN'S RIVERDALE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NOT TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-34-101-003-0000

Property is commonly known as: 13311 SOUTH INDIANA AVER UE, CHICAGO, IL 60627.

Dated on 06 / 17 / 2019 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, F/K/A MANUFACTURERS HANOVER SERVICING, INC. 0/4/5

By:	A _	
•	Jessica Hill	
_	Vice President	

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1917513058 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 5026759 Pipeline ID M-549 Servicer Number 0104119516

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STATE OF LOUISIANA PARISH OF OUACHITA		
On Ob/17/2009 (MM/DD/YYYY), before n	ne appeared <u>Jessica Hill</u>	, to me
personally known, who did say that he/she/they is/are the		of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOM	E FINANCE LLC, S/B/M TO CHASE MAN	IHATTAN MORTGAGE
CORPORATION, F/K/A CHEMICAL RESIDENTIAL MOR	TGAGE CORPORATION, F/K/A MANUF.	ACTURERS HANOVER
SERVICING, INC. and that the instrument was signed on be	half of the corporation (or association), by a	uthority from its board of
directors, and that he/she/they acknowledged the instrument to	be the free act and deed of the corporation (or association).
- 10		
(2017)	AMY GOTT	
100000		
Notary Public - State of LOUISIANA Amy Gott #66396	LIFETIME COMMISSION	
Commission expires: Upon My Death	NOTARY ID # 66396	
	•	
Document Prepared By: lessica Hill	, JPMorgan Chase Bank, N.A., 780	Kansas Lane, Suite A.
Monroe, LA, 71203, 866-756-8747		, , ,
	08:08:34 [C-2] FRMIL1	
JPMC2 405891472 GNMA SWAP 2 LV 06-19 7.081906-0	0.00.54 C-2] TAMMET 	11
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