

# UNOFFICIAL COPY



\*1917516015\*

**RELEASE DEED NO. 4249**

Doc# 1917516015 Fee \$93.00

**Prepared By:**

**Mike Casper, Loan Servicer**  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/24/2019 10:02 AM PG: 1 OF 2

**AFTER RECORDING SEND TO:**

Capps Management LLC  
PO Box 193  
LaGrange, IL 60525

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CAPPS MANAGEMENT LLC, THE PROPERTY AT 8530-36 W 95<sup>TH</sup> ST, HICKORY HILLS, IL 60457, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 4<sup>TH</sup> Day of MARCH 2018 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1808719016 AND 1808719017 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:**

**PARCEL 1: LOT 2 IN RESUBDIVISION OF THE SOUTH 346.86 FEET OF LOT "C" (EXCEPT THE EAST 156 FEET THEREOF) IN COEY'S WESTERN SUBDIVISION, SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 22, 1964, AS DOCUMENT NO. LR2145870, IN COOK COUNTY, ILLINOIS.**


**PARCEL 2: LOT 3 IN RESUBDIVISION OF THE SOUTH 346.86 FEET OF LOT "C" (EXCEPT THE EAST 156 FEET THEREOF) IN COEY'S WESTERN SUBDIVISION, SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 22, 1964, AS DOCUMENT NO. LR2145870, IN COOK COUNTY, ILLINOIS.**


Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real Estate Index Number: 23-02-303-033-0000 & 23-02-303-034-0000  
Address(es) of Premises(es): 8530-36 W 95<sup>TH</sup> ST, HICKORY HILLS, IL 60457

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT AV  
D 6-20-19

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, OPERATIONS and attested by its LOAN OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this 1<sup>ST</sup> Day of JUNE 2019.

By:   
Chuck Miller, SVP Operations

Attest:   
Kristi Anderson, Loan Operations Officer

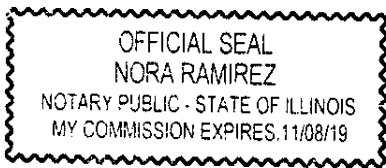
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHUCK MILLER, personally known to me to be SENIOR VICE PRESIDENT, OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and KRISTI ANDERSON, personally known to me to be the LOAN OPERATIONS OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT, LOAN OPERATIONS and LOAN OPERATIONS OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1<sup>st</sup> Day of June, 2019



  
NOTARY PUBLIC

Commission expires 11-8-19