

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
NAKKA PHANINDRA



\*1917534061\*

Doc# 1917534061 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/24/2019 01:01 PM PG: 1 OF 3

And When Recorded Mail To:

**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 1922229RL1



Loan#: 2200578211

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GHANSHYAM PATEL, A MARRIED MAN**

Original Mortgagee: **U.S. BANK N.A.**

Mortgage Dated: **OCTOBER 20, 2015** Recorded on: **OCTOBER 26, 2015** as Instrument No. **1529922008** in Book No. ---  
at Page No. ---

Property Address: **1556.YELLOWSTONE DR, STREAMV OCD, IL 60107-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **06-28-106-047**

Legal Description: **See Attached Exhibit**


S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT AV  
D6-19-19

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Loan#: 2200578211 Srv#: 1922229RL1

Page 2

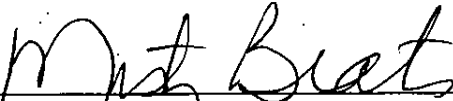
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 06, 2019**  
U.S. BANK N.A.

By:   
Teresa Greene, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JUNE 06, 2019**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Misty Bratcher**  
My Commission Expires: **11/28/2020**



Property of Daviess County Clerk's Office

# UNOFFICIAL COPY

2200578211-1L

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER; LOT 7 IN FOREST RIDGE SUBDIVISION, BEING A PART OF SECTION 25 IN TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 2004 AS DOCUMENT 0430019086 DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 52 DEGREES 30 MINUTES 40 SECONDS EAST 35.17 FEET; THENCE SOUTH 37 DEGREES 28 MINUTES 49 SECONDS WEST 74.50 FEET THENCE NORTH 46 DEGREES 38 MINUTES 39 SECONDS WEST 23.33 FEET TO A POINT OF CURVE SAID CURVE BEING CONCAVE NORTHERLY, HAVING A RADIUS OF 250.00 FEET AND A CHORD THAT BEARS NORTH 45 DEGREES 15 MINUTES 42 SECONDS WEST 12.06 DEGREES 29 MINUTES 20 SECONDS EAST 70.1 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Cook County Clerk's Office