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Doc# 1917645011 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2019 09:27 AM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

QINGSHAN LI
BIN YANG
1522 S PRAIRIE AVE. UNIT H
CHICAGO IL 60605

SATISFACTION OF MORTGAGE

Loan#: 472806001
MIN: 10001794728000110 MERS Phone: (888) 679-6377
Cook, IL
Property: 1522 S PRAIRIE AVE. UNIT H , CHICAGO, IL 60605
Parcel#: 17221091381082

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 5/6/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$420,000.00 secured by the mortgage dated 7/6/2018 and executed by QINGSHAN LI AND BIN YANG, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Associates, L.P., its successors and/or assigns, beneficiary, recorded on 7/27/2018 as Instrument No. 1820808023, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: Rheanne Parsons
Rheanne Parsons, Assistant Secretary

May 7, 2019

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

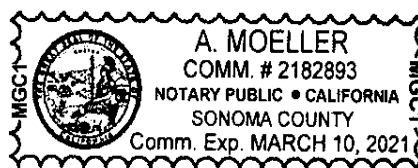
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/7/2019 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: A. Moeller
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

S / y
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S / N
M / N
SC / Y
E / N
INTDT

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EXHIBIT A:

PARCEL 1: UNIT J-82 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93557312, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NO. 93064835 AND CREATED BY DEED RECORDED AS DOCUMENT NO. 93107422 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 17-22-109-138-1082 :
1522 S. Prairie Ave Unit H, Chicago IL 60605

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office