UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1917655156 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/25/2019 11:32 AM Pg: 1 of 2

## **RELEASE MORTGAGE**

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ADAM NIEBRUGGE AND KELLY NIEBRUGGE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, dated 02/12/2016 and recorded on 02/19/2016, in Book N/A at Page N/A, and/or as Document 130 5062004 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-07-315-053-0000

Property Address: 400 N BRANCH RD GLENVIEW, IL 6)025

Witness the due execution hereof by the owner of said mortgage on 06/24/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Vice President

STATE OF LA

PARISH OF **OUACHITA**  $\}$  s.s.

On **06/24/2019**, before me appeared **Donna Acree**, to me personally known, who did say that 5/be/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/be/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

0/2/5

Loan No.: 1110678130

MIN: 100531900000209673 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

## **UNOFFICIAL COPY**

Loan Number: 1110678130

## Exhibit A

LOT 1 IN FITZPATRICK'S SUBDIVISION, BEING A SUBDIVISION OF LOT 18 IN GOLF ACRES, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 3 IN GEISCHECKER'S PART OF LANDS IN THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT "B" WESTERLY OF AND ADJOINING THE AFOREMENT ONED LOT 18 EXTENDED SOUTHWESTERLY TO THE WESTERLY LINE OF LOT "B" IN GOLF

AFOREMENT ONFO LOT 18 EXTENDED SOUTHWESTERLING THE MESSAID IN COOK COUNTY, ILLINGIS.