

# UNOFFICIAL COPY

Doc#: 1917613020 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/25/2019 09:16 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 13-14-307-030-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 10, 2017** executed by **JEFFREY THOMPSON AND SARAH THOMPSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagee, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 19, 2017** as Instrument No. **1729257040** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 24 IN RESUBDIVISION OF LOTS 29 TO 46 INCLUSIVE IN BLOCK 8 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4328 N CENTRAL PARK AVE, CHICAGO, IL 60618**

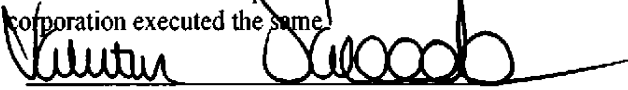
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 21, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

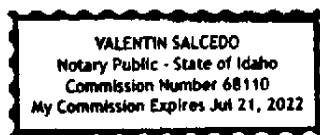
  
**MELANIE HANSON, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JUNE 21, 2019**, before me, **VALENTIN SALCEDO**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



POD: 20190617

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