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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2019 02:40 PM PG: 1 OF 1

738648

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| CITY OF CHICAGO, a Municipal Corporation, |) | |
|---|--------|--------------------------|
| |) | |
| Vs. |) | Docket Number:14BT01990A |
| Carrington Community, 1.LC |)) | |
| Defendant |) | |

RELEASE OF LIEN

Pursuant to and in compliance with deb., GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim against *Carrington Community*, *LLC* on the following described property, to wit:

PIN#: 19-24-219-014 Name: Carrington Community, LLC

Address: 6545 S Talman Ave C.t.y: Chicago

State: IL Zip: 6062°

Legal Description: LOT NUMBER: 25; SUBDIVISION: AVONDALE; BLOCK: 20; CITY/MUNI/TWNSP: LAKE; SEC/TWN/RNG/MER: SEC 24 TWN 38N RNG 13E; TRACT: 6608002003

Which Memorandum of Judgment was recorded as document No. 1524541082 pursuant to case No. 14BT01990A against Carrington Community, LLC. In witness whereof, the understanted has signed this instrument this 6th day of June 2019.

STATE OF ILLINOIS COUNTY OF COOK

Goldman and Grant #36689 205 W. Randolph, Suite 1100 Chicago, IL. 60606 (312)781-8700 Mike White

OFFICIAL SEAL
CLAUDIA CALUGAREANU
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/15/23

Paudia

Calgarul_

P <u>/</u> S <u>/</u> M <u>-</u> SC <u>-</u>

6/6/2019