

# UNOFFICIAL COPY



Doc# 1917617019 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2019 09:54 AM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:

MELISSA ELIAS  
ADI ELIAS  
1569 WINNETKA RD  
GLENVIEW, IL 60025

### SATISFACTION OF MORTGAGE

Loan#: 4728040067  
MIN: 100017947280400573 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 1569 WINNETKA RD GLENVIEW, IL 60025  
Parcel#: 04262001051006

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 5/28/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$360,800.00 secured by the mortgage dated 5/24/2018 and executed by MELISSA ELIAS AND ADI ELIAS, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Associates, L.P., its successors and/or assigns, beneficiary, recorded on 6/7/2018 as Instrument No. 1815801015, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* May 29, 2019  
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

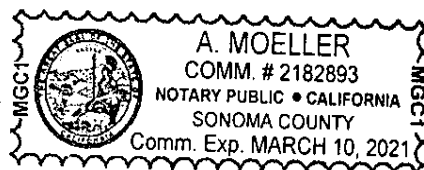
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/29/2019 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*  
A. Moeller, Notary Public California  
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S 1/2  
P 2  
S 1/0  
M 1/2  
SC 1/2  
E 1/0  
INT 1/2  
D 1/2

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## EXHIBIT A

### PARCEL 1:

UNIT NUMBER 1569 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF PARCEL 10 IN BIG OAK SUBDIVISION, RECORDED DECEMBER 16, 1976 AS DOCUMENT 23749668 IN SECTIONS 25 AND 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "0" TO THE DECLARATION OF CONDOMINIUM MADE BY GLENVIEW STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1976 KNOWN AS TRUST NUMBER 1341 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24262197, TOGETHER WITH AN UNDIVIDED 18.89 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED AUGUST 1, 1977 AND RECORDED AUGUST 3, 1977 \* AS DOCUMENT 24040627 AND AS CREATED BY DEED FROM GLENVIEW STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1976 KNOWN AS TRUST NUMBER 1341 TO BEVERLY DAY CREIGH RECORDED OCTOBER 16, 1978 AS DOCUMENT 24671456 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN 04-26-200-105-1006