1/2 736345 UNOFFICIAL CC

#### PREPARED BY:

The Law Offices of Paul A. Youkhana 541 N. Fairbanks Ct., #2200 Chicago, Illinois 60611

MAIL TAX BILL TO:

Tonia L. Slaun 653 N. Kinasbury St. #1406 Chicago D 6065

MAIL RECORDED DEED TO:

Tonia 1 Kingsbury

Doc# 1917717104 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/26/2019 02:28 PM PG: 1 OF 4

Citywide Title Corporation

850 W. Jackson Blvd., Stc. 320

Chicago, IL 60607

GENERAL WARRANTY DEED Statutory (Illinois)

THE GRANTOR(S), ELLIOT F. MILLER, a married man, of, the City of Chicago, Cook County, State of Illinois, for and in consideration of Ten Pollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) WARRAN''S to TONIA L. SLAIN. a(n) UNMarried AND all interest in the following described real estate situated in the County woman of Cook, State of Illinois, to wit:

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 1406 IN KINGSBURY ON THE PARK COND OMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOTS 4 AND 5 IN THE NORTH 1/2 OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF FRIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0318227049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 82, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0318227049.

PERMANENT INDEX NUMBER(S): 17-09-127-045-1047

PROPERTY ADDRESS: 653 N. Kingsbury St., Unit 1406, Chicago, Illinois 60654

SUBJECT TO the general taxes for the year of 2018 and thereafter, existing condominium declaration & bylaws, all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations; and, building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantees forever.

THIS IS NOT HOMESTEAD PROPERTY

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### **UNOFFICIAL COPY**

In WITNESS, WHEREOF the GRANTOR(s) aforesaid has/have hereunto set his/her/their hand(s) and seal(s) on the date stated herein.

Dated this 3 day of June, 2019

ELLIOT F. MILLER

STATE OF ILLINO'S

COUNTY OF COOK

O

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ELLIOT F. MILLER, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in rerson, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

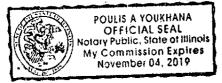
\_day of \_Jue

Notary Public

My Commission expires: \_

November

4,2019



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## **UNOFFICIAL COPY**

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| DOOP,                    |          | 730070      |
|--------------------------|----------|-------------|
| REAL ESTATE TRANSFER TAX |          | 10-Jun-2019 |
|                          | CHICAGO: | 2,625.00    |
|                          | CTA:     | 1,050.00    |
|                          | TOTAL:   | 3,675.00 *  |

17-09-127-045-1047 | 20190601690877 | 0-677-929-056

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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|-------------|-----------------|
|             | Q <sub>A</sub>  |
|             | 9               |
|             | Ox              |
| REAL ESTATE | TRANSFER TAX    |
|             | TO THE PARTY OF |

10-Jun-2019





**COUNTY:** 175.00 CULLING.
TOTAL: 350.00

525.00

17-09-127-045-1047

20190601690877

Ob. 0-384-696-224