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SCRIVENER'S AFFIDAVIT	*1917722059* Doc# 1917722059 Fee \$88.00	
Prepared By: (Name & Address)	DOC# 1511122035 Fee #30.00	
City Wide Title Corp.	RHSP FEE:\$9.00 RPRF FEE: \$1.00	
850 W. JACKSON Blud \$320	EDWARD M. MOODY	
Chicago 11 60607	COOK COUNTY RECORDER OF DEEDS - DATE: 06/26/2019 10:53 AM PG: 1 OF	2
Property Identification Number:	PHIL. OBSERSEDIS 10:00 RIL FO. 1 91	-
09-30-408-025-000	· · · · · · · · · · · · · · · · · · ·	_
Document Number to Correct:		
190992219		
I, Esther Far As the affiant and preparer of this Scriven	er's Affidavit, whose relationship to	
the above-referenced document number is (ex. drafting attorney, closing title co	impany, grantor/grantee, etc.):	
	and affirm that Document Number:	
	The PIN Number	
on the Legal that was AttAched	to the warranty	
Deed is incorrect		
which is hereby corrected as follows: (use additional pages as nueded, legal n	nust be attached for property, or	
attach an exhibit which includes the correction—but DO NOT ATT ACH the original action and action attached action and action actions are attached at a correction.	inal/certified copy of the originally	
recorded document):		
	wear to the above correction, and	
believe it to be the true and accurate intention(s) of the parties who drafted an	d recorded the referenced document.	
As Olive Via	10/35 10014	
Affizint's Signature Above	Date Afful Tyl Executed	
NOTARY SECTION:		c V
State of	20	
County of Look		$P \propto$
I, Michael & Brown a Notary Public for the above-referenced	liurisdiction do hereby swear and affirm	<u>S</u>
that the spoke-reflect suight ord appear before the on the delow middle	aten date atto attivities aiditatine at	a d V
marking to the foregoing Scrivener's Affidavit after providing me with a govern to be of sound mind and free from any undue coercion or influence.	ment issued idenuication; and appearing FFIX NOTARY STAMP BELOW	$M \overline{X}$
		SC
Notary Public Signature Below Date Notarized Below		H 7
6.26.19		- -
	······································	11NT
<i>(</i>	"OFFICIAL SEAL" Michael B. Brown	
	Alakami Dublic Mate of Humpis	
	My Commission Expires June 93, 2020	

1917722059 Page: 2 of 2

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LEGAL DESCRIPTION

LOT 1 IN THOMPSON'S RESUBDIVISION OF LOT 8 IN BLOCK 7 IN DOUGLAS MANOR BEING A SUBDIVISION OF EAST ½ OF SOUTH EAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS 2275 SPRUCEWOOD, DES PLAINES, ILLINOIS 60018

P.I.N.: 09-30 108-025-0000

RUC 25-0000
Sport County Clarks Office