UNOFFICIAL CO

Doc#. 1917846070 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/27/2019 09:28 AM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 TY NOLAN

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 673) 3 First American Way Santa Ana, Californa 32707

MERS MIN#: 1010903140000 51393 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5144727RL1

Loan#: 9733981998

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that in a undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to incharge the same upon the record of said mortgage.

Original Mortgagor: JUAN C PINTO AND CLAUDIA L PIL'TO, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 30, 2018 Recorded on: DECEMBER 12, 2018 as Instrument No. 1834610096 in Book No. Clert's Office

--- at Page No. ---

Property Address: 5 ANNE CIRCLE, LEMONT, IL 60439-8784

County of COOK, State of ILLINOIS

PIN# 22-34-413-020-0000

Legal Description: See Attached Exhibit

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Loan#: 9733981998 Srv#: 5144727RL1

(Notary Name): Daniel Cao

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of CALIFORNIA County of ORANGE JUN 2 4 2019 On before me, Daniel Cao, a Notary Furier, personally appeared JoyceAnn Garcia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(x) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon beliate of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct Witness my hand and official seal.

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Service# 5144727RL1

Loan# 9733981998

EXHIBIT 'A'
Legal Description

LOT 182, IN KETTERING P.U.D. UNIT THREE, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAS! QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2015 AS DOCUMENT 1535229048, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 5 ANNE CIRCLE LEMONT. IL 60439