

UNOFFICIAL COPY

Recording Requested By:
Champion Mortgage Company

Doc#: 1917857209 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/27/2019 12:27 PM Pg: 1 of 2

When Recorded Return To:

Champion Mortgage Company
8950 CYPRESS WATERS BOULEVARD
COPELL, TX 75019

185218
084404



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:**2739 "SMITH"

Date of Assignment: June 3rd, 2019
Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: BANK OF AMERICA, N.A at 190 QUEEN ANNE AVE, NORTH, SUITE 400, SEATTLE, WA 98109

Executed By: PRENTISS SMITH, A MARRIED MAN TO: BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION
Date of Mortgage: 10/28/2010 Recorded: 11/04/2010 as instrument No.: 1030854027 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-21-225-008-0000

Property Address: 303 W 114TH STREET, CHICAGO, IL 60628

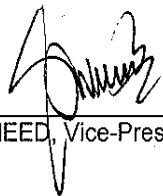
Legal: LOT 1 IN BLOCK 6 IN SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION TO PULLMAN, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$75,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
On June 3rd, 2019

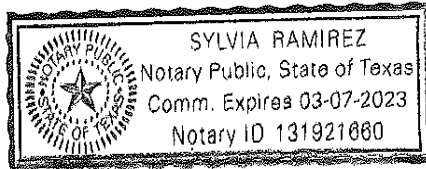
By: 
MOHAMED HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On June 3rd, 2019, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Tim Jackson, Champion Mortgage Company 350 Highland Drive, Lewisville, TX 75067 866-654-0020