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Doc#. 1917806009 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/27/2019 09:53 AM Pg: 1 of 4

Recording Requested By/Return To:

Final Docs Team Quicken Loans Inc. 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Jada M Nelson 1050 Woodward Ave Detroit, Mi 48226-1906

Tel. No.: (800)226 5308

3423036938

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose

address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors

and assigns, all its right, title and interest in and to a certain Mortgage dated. April 30, 2019 , made and executed by Patrick L. Dowdle and Donna E. Dowdle, husband and wife

whose address is 251 Riverside Dr., Northfield, IL 60093-3240

to and in favor of Quicken Loans Inc.

following described property situated in of Illinois

Cook

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 05/13/19 Document Number: 1913317019

Book/Liber#:

1913317019 Page#:

MIN: 100039034230369383

MERS Phone: 1-888-679-6377

4720239585
MERS Assignment of Mortgage

VMP ® Wolters Kluwer Financial Services © 2000, 2011



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VMP95M (1104).00 Page 1 of 3

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| such Mortg and 00/1 | age having been given to 00 | secure payment of | Three Hun | dred Forty E | ight Thousand |
|------------------------|--------------------------------|----------------------|-----------------|----------------------------|---------------------------------------|
| | (\$ 348,000.00 |) (Include the Ori | ginal Principal | Amount) which I | Mortgage is of record |
| in Book, V | olume, or Liber No. | , | at page | (0 | r as No. |
| | 1913317019 |) of the | | Re | cords of |
| Cook | | | | | County, State of |
| | Illinois | and all rights | accrued or to a | ccrue under such | Mortgage. |
| | AVE AND TO HOLD, | | | ors and assigns, fo | orever, subject only to |
| the terms a | nd conditions of the above | ve-described Mortgaş | ge. | | |
| | TNESS WHEREOF, the | e undersigned Assigr | or has execute | d this Assignmen | t of Mortgage on |
| June | 24, 2019 | | | | |
| | | A- | | _ | stration Systems, Inc |
| | | | ("MERS" | • | for Quicken Loans Inc |
| Witness Chr | istina Altman | | its succe | ssors and assign | ŝ |
| | | | | $\mathcal{L}(\mathcal{U})$ | |
| 01 | la dia ana Dia a 2 / a 2 | | By: | 1300 | · · · · · · · · · · · · · · · · · · · |
| Witness AKS | hdeep Dhalival | | lada No | (Signatu | re) |
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Acknowledgement

State of Cantraxina Michigan County of Wayne

June 24, 2019 Notary Public of Michigan , before me Shamara A. Phillips

personally appeared Jada Nelson

, personally known to me (or

Assistant Secretary to MERS proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ he they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the ir.strument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARAA. PHILLIPS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires September 15, 2024 Acting in the County of _ Wayne

-1163B (0212)

MERS Assignment of Mortgage
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UNOFFICIAL COPY ATTORNEYS' TITLE GUARANT,Y FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number: Property ID: 04-24-414-012-0000

Property Address:

251 Riverside Dr. Northfield, IL 60093

Legal Description:

ast of u. Lot 15 in Northfield Manor Unit No. 1, a Subdivision of part of Lot 17 in the County Clerk's Division of Section 24, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.