

UNOFFICIAL COPY

Doc#. 1917812035 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/27/2019 10:08 AM Pg: 1 of 2

6IT41044727

RELEASE DEED NO. 4266

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St
Forest Park, IL 60130

AFTER RECORDING SEND TO:
Iron House Builders LLC
6423 N. Oliphant Ave.
Chicago, IL 60631

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMOVE, RELEASE, CONVEY and QUIT CLAIM unto IRON HOUSE BUILDERS, LLC, THE PROPERTY AT 1006 GARDEN ST, PARK RIDGE, IL 60068, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 27TH Day of DECEMBER 2018 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1901046088 AND 1901046089 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 15 IN BLOCK 2 IN UNION ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 09-35-104-015-0000
Address(es) of Premises(es): 1006 GARDEN ST, PARK RIDGE, IL 60068

1082

UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, OPERATIONS and attested by its LOAN OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this 17TH Day of JUNE 2019.

By: *Chuck Miller*
Chuck Miller, SVP Operations

Attest: *Kristi Anderson*
Kristi Anderson, Loan Operations Officer

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHUCK MILLER, personally known to me to be SENIOR VICE PRESIDENT, OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and KRISTI ANDERSON, personally known to me to be the LOAN OPERATIONS OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT, LOAN OPERATIONS and LOAN OPERATIONS OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th Day of June, 2019

Nora Ramirez
NOTARY PUBLIC
Commission expires 11-8-19

