

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
PARK RIDGE, IL 60068

**UNOFFICIAL COPY**

Doc#: 1917813059 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/27/2019 10:59 AM Pg: 1 of 2

# WARRANTY DEED

Dec ID 20190601612197  
ST/CO Stamp 2-093-330-528 ST Tax \$258.50 CO Tax \$129.25  
City Stamp 1-663-676-512 City Tax: \$2,714.25

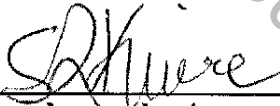
THE GRANTOR, **GREENBLUFF, LLC**, an Illinois Limited Liability Company, of the Village of Bloomingdale, County of DuPage, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to THE GRANTEE, **SASHA M. BRENECKI**, of the City of Blue Island, County of Cook, State

of Illinois, the following described real estate situated in the County of Cook, in the State of Illinois, to wit: Legal Description (see attached) *\*A single person, 12734 California Ave., Blue Island, IL 60406*

Property Index Number: **17-32-402-026-1039** Address of Real Estate: **974 W. 35<sup>th</sup> Place, Unit 506**  
**17-32-402-026-1067** **Chicago, Illinois 60609**

SUBJECT TO: terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party walls rights and agreements; limitations and conditions imposed by the Condominium Property Act; instalments due after the date of Closing of general assessments established pursuant to Declaration of Condominium; restrictions of record, building lines, public, all applicable zoning laws and ordinances, existing leases and tenancies, if any; special governmental taxes or assessments for improvements not yet completed, unconfirmed special governmental taxes or assessments, general real estate taxes not yet due and payable. The Grantor certifies that this property is not subject to any homestead rights and the Grantor further certifies that Grantor resides at a different location. Grantees shall have and hold said premises forever.

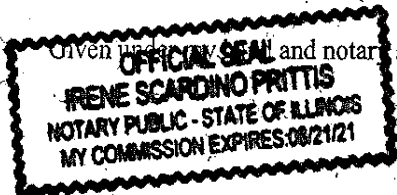
Dated this 25<sup>th</sup> day of June, 2019



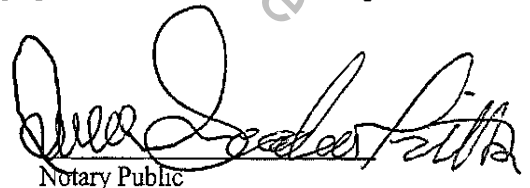
**GREENBLUFF, LLC** by its sole member/manager **Steven Komie**

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **STEVEN KOMIE**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.



Given under my seal and notary seal, this 25<sup>th</sup> day of June, 2019.

  
Notary Public

Prepared By: **Lysinski & Associates, P.C.**  
4418 N. Milwaukee Ave.  
Chicago, IL 60630  
Tel. (773) 777-9888  
Fax. (773) 777-5888

MAIL TO: **Donald Kiolbassa, Esq.**  
203 N. LaSalle Street, Suite 2100  
Chicago, Illinois 60601

Send subsequent tax bills to: **Sasha M. Brenecki**  
974 W. 35<sup>th</sup> Place, Unit 506  
Chicago, Illinois 60609

# UNOFFICIAL COPY

5

American Land Title Association

File Number : 1923599  
 Commitment for Title Insurance  
 Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

### Legal:

**PARCEL 1: UNIT 506 AND PARKING SPACE 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0701015044, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 506, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701015044.**

**Address: 974 W. 35th Pl., Unit 506, Chicago, IL 60609**

**PIN #: 17-32-402-026-1039**

**PIN #: 17-32-402-026-1067**

**PIN #:**

**Township: South Chicago**

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance( issued by Fidelity National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).*

Copyright 2006-2016 American Land Title Association. All rights reserved.  
 The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.  
 Reprinted under license from the American Land Title Association.

