

UNOFFICIAL COPY

Doc#. 1917813037 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/27/2019 10:49 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0660004888

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DESIDERIO REYES AND GUADALUPE REYES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/08/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0814141092**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 IN BLOCK 3 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-20-410-007-0000

Property is commonly known as: 1813 S 59TH CT, CICEK, IL 60804-1753.

Dated this 26th day of June in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 406275472 MRC DOCR T261906-12:17:20 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of June in the year 2019, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL
COMM EXPIRES: 04/29/2022

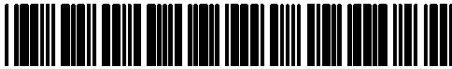


ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 406275472 MRC DOCR T261906-12:17:20 [C-2] ERCNIL1



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Property of Cook County Clerk's Office