

# UNOFFICIAL COPY

Doc#: 1917816040 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/27/2019 10:25 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto  
**JONATHAN D. MELTZER**

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated **January 22, 2009** and recorded **February 19, 2009** in the Recorder's Office of Cook County in the State of **ILLINOIS**, as Document no(s) **0905008006** to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows, to wit:

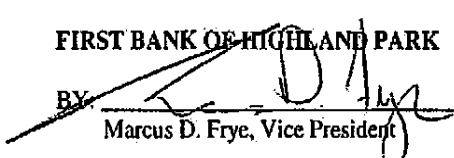
**\*\*See attached Exhibit "A" attached hereto and made a part hereof\*\***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-09-118-015-1078 & 17-09-118-015-1136**  
Address(es) of premises: **520 W Huron St. #502 and PU15, Chicago, IL 60614**

**IN WITNESS WHEREOF**, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **18th day of June, 2019**.

**FIRST BANK OF HIGHLAND PARK**

BY:  (seal)  
Marcus D. Frye, Vice President

Attest:  (seal)  
Scott Elza, Vice President

STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that the abovesigned officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **18th day of June, 2019**.

  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:

**Chicago Title 19SS0094989LP 1 OF 2 ASV**

# UNOFFICIAL COPY

## Exhibit "A"

PARCEL 1: UNIT 502 AND PU-15 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-78 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756.

Permanent Real Estate Index Number(s): 17-09-118-015-1078 & 17-09-118-015-1136  
Address(es) of premises: 520 W Huron St. #502 and PU15, Chicago, IL 60654