

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK - COMMERCIAL

Doc#: 1917955096 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/28/2019 01:06 PM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45276-9276



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL#: *****1789 "LLC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by 159 TINLEY LLC A DELAWARE LIMITED LIABILITY COMPANY, originally to MB FINANCIAL BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12-13-2016 Recorded: 01-03-2017 as Instrument No. 1700346121, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-24-200-005-0000

Property Address: 15919 CENTERWAY WALK, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK
On June 26th, 2019

Todd Reese, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On June 26th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox
Notary Expires: 5/18/2021



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Prepared By: SHELLY THEIS, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office

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Exhibit A:

EXHIBIT A

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 241 IN BREMEN TOWNE ESTATE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 89 DEGREES-58'-42" WEST ON THE NORTH LINE OF LOT 241 IN SAID BREMEN TOWNE ESTATES UNIT NUMBER 2, A DISTANCE OF 125.00 FEET TO THE EAST RIGHT OF WAY LINE OF OLCOTT AVENUE, AS HERETOFORE DEDICATED IN BREMEN TOWNE ESTATES UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 00 DEGREES-01'-18" EAST ON THE LAST DESCRIBED LINE,

A DISTANCE OF 122.65 FEET TO A POINT ON A LINE 375.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTHERLY RIGHT OF WAY LINE OF 159TH STREET (AS HERETOFORE DEDICATED BY DOCUMENT NUMBER 10909313) , (SAID LINE ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF 159TH PLACE AS HERETOFORE DEDICATED IN SAID BREMEN TOWNE ESTATES UNIT NUMBER 1); THENCE NORTH 89 DEGREES-39'-37" WEST, A DISTANCE OF 1171.53 FEET

TO THE EAST LINE OF THE WEST 40.00 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 24 (SAID LINE ALSO BEING THE EASTERLY RIGHT OF WAY LINE OF 76TH AVENUE AS HERETOFORE DEDICATED IN SAID BREMEN TOWNE ESTATES

UNIT NUMBER 1); THENCE NORTH 00 DEGREES-00'-52" EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 375.06 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID 159TH STREET; THENCE SOUTH 89 DEGREES -39'-37"

EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 1296.59 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 24; THENCE SOUTH 00 DEGREES -01'-18" WEST ON THE LAST DESCRIBED LINE, A DISTANCE

OF 496.963 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE WEST 318.24 FEET) AND ALSO EXCEPTING THAT PART THEREOF FALLING SOUTH OF THE EASTERLY PROLONGATION OF THE

SOUTH LINE OF 159TH PLACE AS HERETOFORE DEDICATED IN BREMEN TOWNE ESTATES UNIT NUMBER 1 AFORESAID); ALL IN COOK COUNTY, ILLINOIS.