## UNOFFICIAL CO

Doc# 1917906064 Fee \$88.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/28/2019 11:07 AM PG: 1 OF 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Charles E. Anderson, a single man, his legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 25th day of March 2013, recorded April 10th, 2013 in the Recorder's Office of Cook County, Illinois as Document No 1310055015 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 96 IN CHARLES I. CREED'S SUBDIVISION OF PART OF NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3/4 AND A RESUBDIVISION OF LOTS 1 AND 2 AND PART OF LOT 3 AND VACATED STREETS WESTERLY OF AND ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 19-36-317-018-0006

Address of Premises: 2809 West 84th Place, Chicago, IL 60652

WITNESS my hand and seal this 26th Day of June, 2019.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Its: Chief Lending Officer

This instrument was prepared by and after recording mail to:

Nick Gregor Chicago Patrolmen's FCU 1407 W. Washington Blvd Chicago, IL 60607

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Notary Public

My Clart's Office

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
COUNTY OF COOK	)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand ar à official seal, this 26th Day of June, 2019.

OFFICIAL SEAL

JANETH FRANCO

ANY BUBLIC - STATE OF ILLINOIS

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/18/23