

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1917906016 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/28/2019 10:11 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 09/09/2004, and made by **NANCY CAGARA** to **BANK OF AMERICA, N.A.** and recorded 09/16/2004 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0426041080**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-35-206-049-0000, 09-15-206-095-0000

Property is commonly known as: 9489 TERRACE PL, DES PLAINES, IL 60016.

Dated this 26th day of June in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of June in the year 2019, by Ercilia Green as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DENISE COTE

COMM EXPIRES: 09/13/2021



DENISE COTE
Notary Public - State of Florida
Commission # GG 142890
My Comm. Expires Sep 13, 2021
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 406948667 SETAOM DOCR T261906-12:20:09 [C-2] EFRMIL1



D0038381096

UNOFFICIAL COPY



'EXHIBIT A'

THAT PART OF LOT 37 IN MORRIS SUSON'S GOLF TERRACE UNIT 4, HEREINAFTER DESCRIBED WHICH LIES EASTERLY OF A LINE DESCRIBED AS RUNNING FROM A POINT ON THE NORTHERLY LINE OF SAID LOT, 77.79 FEET EASTERLY OF THE NORTHWESTERLY CORNER THEREOF (TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 79.67 FEET EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF) AND WHICH LIES WESTERLY OF A LINE A LINE DESCRIBED AS RUNNING FROM A POINT ON THE NORTHERLY LINE OF SAID LOT, 194.01 FEET EASTERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT ON THE SOUTHERLY LINE OF SAID LOT, 105.89 FEET EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981, IN COOK COUNTY, ILLINOIS. ALSO THAT PARTS OF LOTS 19 AND 20 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, HEREIN AFTER DESCRIBED AS; COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT 20 SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET 6.15 FEET, AS MEASURED ALONG SAID CURVED LINE, NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 20; THENCE CONTINUING NORTHERLY ALONG SAID CURVED LINE, 11.84 FEET; THENCE EASTERLY ON A RADIAL OF SAID CURVE, 26 FEET; THENCE SOUTHERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH THE AFOREDESCRIBED CURVED LINE AND RAVING A RADIUS OF 84.20 FEET, 9.05 FEET AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET TO THE PLACE OF BEGINNING, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431, IN COOK COUNTY, ILLINOIS.



406948667



D0038381096

County Clerk's Office