

UNOFFICIAL COPY

Doc#: 1917916065 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/28/2019 10:10 AM Pg: 1 of 3
[Space Above This Line] [Recording Data]

This Document Prepared By:

JOHN KASPAR
CITIZENS BANK, N.A.
MAIL STOP VAM182
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059
(804) 627-4011

Tax/Parcel #: 19-01-421-028-0000

WHEN RECORDED RETURN TO:

Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

ASSIGNMENT OF MORTGAGE

For Value Received, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., the undersigned holder of a Mortgage (herein "Assignor") whose address is 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 20359, does hereby grant, sell, assign, transfer and convey, unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A (herein "Assignee"), whose address is 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806.

A certain Mortgage dated APRIL 5, 2004 having been given to secure payment of \$272,650.00, which Mortgage is recorded on APRIL 15, 2004 in INSTRUMENT NO. 0410647097 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by JESUS B MONTANO AND SOCORRO MONTANO SIGNS AS BORROWER SOLELY TO PLEDGE ALL OF THE BORROWER'S RIGHTS, TITLE, INTEREST AND CLAIMS IN AND TO THE PROPERTY (INCLUDING WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, DOWER, CURTSEY AND HOMESTEAD RIGHTS OF THE BORROWER, IF ANY) AS SECURITY FOR THE OBLIGATIONS SECURED BY THIS INSTRUMENT WITHOUT PERSONAL OBLIGATION FOR PAYMENT OF ANY SUMS SECURED BY THIS SECURITY INSTRUMENT, HUSBAND AND WIFE, to and in favor of original lender, CHARTER ONE BANK, N.A., upon the following property located at 2447 W 45TH PLACE, CHICAGO, ILLINOIS 60632 and situated in COOK COUNTY, State of ILLINOIS. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



MONTANO, JESUS

19038399

CMS/AOM/OPD/ERECORD

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STAN



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Date 9/30/2016

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A
CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

By: Robin Beecher
(Signature)

(Print)

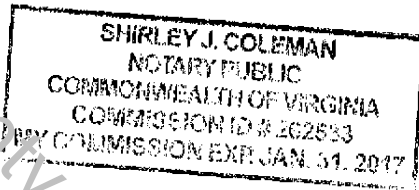
ROBIN N BEECHER
VICE PRESIDENT

Seal: _____ [Space Below This Line for Acknowledgments] _____

State of VIRGINIA
County of HENRICO

This foregoing instrument was acknowledged before me on
September 30, 2016 by ROBIN N BEECHER, the VICE PRESIDENT of
CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO
CHARTER ONE BANK, N.A., a company, on behalf of the company.

Shirley J. Coleman
Notary Public



Printed Name: Shirley J. Coleman
My commission expires: 01/31/2017



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EXHIBIT A

BORROWER(S): JESUS B MONTANO AND SOCORRO MONTANO SIGNS AS BORROWER SOLELY TO PLEDGE ALL OF THE BORROWER'S RIGHTS, TITLE, INTEREST AND CLAIMS IN AND TO THE PROPERTY (INCLUDING WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, DOWER, CURTSEY AND HOMESTEAD RIGHTS OF THE BORROWER, IF ANY) AS SECURITY FOR THE OBLIGATIONS SECURED BY THIS INSTRUMENT WITHOUT PERSONAL OBLIGATION FOR PAYMENT OF ANY SUMS SECURED BY THIS SECURITY INSTRUMENT, HUSBAND AND WIFE

LOAN NUMBER: 0016512717

LEGAL DESCRIPTION:

LOTS 18, 19 AND THE EAST 1/2 OF LOT 20 IN COMMISSIONER'S SUBDIVISION OF LOT 11 IN NICHOLAS P INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 2447 W 45TH PLACE, CHICAGO, ILLINOIS 60632

