UNOFFICIAL COPY



Ooc# 1917916082 Fee \$88.00

₹HSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

)ATE: 06/28/2019 11:21 AM PG: 1 OF

WHEN RECORDED MAIL TO: LAKESIDE BANK UIC/NEAR WEST 1055 W ROOSEVELT RD CHICAGO, IL 60608

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Lady McGuire LAKESIDE BANK 1055 W ROOSEVELT RD CHICAGO, IL 60608

MODIFICATION OF MORTGAGE



*###############################

THIS MODIFICATION OF MORTGAGE dated May 9, 2019, is made and executed between John W. Wynn and Jo Anne B. Bruzgul, not as joint tenants or tenants in common but as tenants by the entirety (referred to below as "Grantor") and LAKESIDE BANK, whose address is 1055 W ROOSEVELT RD, CHICAGO, IL 60608 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 9, 2014 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded at the Cook County Recorder of Deeds on October 1, 2014 as Document Number 1427413072.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 72 IN MOORMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1251 N. Paulina, Chicago, IL 60622. The Real Property tax identification number is 17-06-235-012-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This loan is modified as follows: (1) The Principal Amount is amended to \$298,346.13 and the Maximum Lien at no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums

S M SC INT

1917916082 Page: 2 of 4

UNOFFICIAL C

MODIFICATION OF MORTGAGE (Continued)

Page 2

advanced to protect the security of the Mortgage, exceed \$596,692.26; (2) The interest rate is amended to 5.00% fixed per annum; (3) The maturity date of the loan is extended to May 9, 2024. All other terms and conditions of the loan documents shall remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Mortinication. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING PEAD ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 9, 2019.

Of County Clert's Office **GRANTOR:** LENDER: LAKESIDE BANK

Authorized Signer

1917916082 Page: 3 of 4

Page 3

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT OFFICIAL SEAL) PATRICK L BRENNAN NOTARY PUBLIC, STATE OF ILLINOIS) SS My Commission Expires 09/06/2022 COUNTY OF On this day before me, the undersigned Notary Public, personally appeared John W. Wynn, to me known to be the individual describer in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this $\frac{25+4}{}$ day of $\frac{\text{June}}{}$, 20 19. Residing at Lake Side Ban 10 My commission expires INDIVIDUAL ACKNOWLEDGMENT OFFICIAL SEAL **A PATRICK L BRENNAN**) SS MOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 09/06/2022 On this day before me, the undersigned Notary Public, personally appeared Jo Anne 2 3 uzgul, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 25⁺¹ day of June, 20<u>19</u>. - Residing at <u>La Keside</u> Bank Notary Public in and for the State of FC My commission expires 9/6/2022

1917916082 Page: 4 of 4

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 4

LENDER ACKI	NOWLEDGMENT
STATE OF	OFFICIAL SEAL PATRICK L BRENNAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09/06/2022
COUNTY OF COSIC) My Commission Expires 03/00/2022
acknowledged said instrument to be the free and volument by LAKESIDE BANK through its board of directors or and on oath stated that he or sae is authorized to ex	before me, the undersigned Notary and known to me to be the Vice President and entary act and deed of LAKESIDE BANK, duly authorized otherwise, for the uses and purposes therein mentioned, ecute this said instrument and in fact executed this said
instrument on behalf of LAKESIDE JANK	/ , , , , , ,
By Was de Com-	Residing at Lakesi de Bank
Notary Public in and for the State of	· .
My commission expires	304/hx.
LaserPro, Ver. 18.4.10.002 Copr. Finastra USA C C:\CFI\LP\L\G201.	orporation 1997, 2019. All Rights Reserved IL FC TR-1344 PR-11
	FC TR-1344 PR-11