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Doc#: 1918245074 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/01/2019 01:05 PM Pg: 1 of 2

1922507 (2)

RELEASE DEED NO. 4267

Prepared By:

Mike Casper, Loan Servicer

Forest Park National Bank & Trust Co.

7348 W. Madison St.

Forest Park, IL 60130

AFTER RECORDING SEND TO:

The Little Bits Workshop LLC

Liita Forsyth

Paul Forsyth

411 Park Ave. Unit 3

River Forest, IL 60305

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL FORSYTH AND LIITA FORSYTH, THE PROPERTY AT 411 PARK AVENUE, UNIT 3, RIVER FOREST, IL 60305, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 28TH Day of APRIL 2017 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1712501010 AND 1712501011 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:**

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 411 PARK AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 27, 2004 AS DOCUMENT NO. 0405831016, IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF THE US OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-7 & P-2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 15-12-115-019-1004

Address(es) of Premises(es): 411 PARK AVENUE, UNIT 3, RIVER FOREST, IL 60305

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, OPERATIONS and attested by its VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 25TH Day of JUNE 2019.

By: *Chuck Miller*
Chuck Miller, SVP Operations

Attest: *Colleen Dedecker*
Colleen Dedecker, VP Commercial RE/Construction Lending

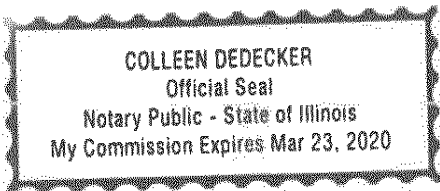
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, *Colleen Dedecker* A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHUCK MILLER, personally known to me to be SENIOR VICE PRESIDENT, OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and COLLEEN DEDECKER, personally known to me to be the VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT, OPERATIONS and VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25 Day of June 2019



Colleen Dedecker
NOTARY PUBLIC
Commission expires 3/23/20