## **UNOFFICIAL CC**

Doc#. 1918246056 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/01/2019 10:59 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Hanvood, Suite 1600 Dallas, TX 75201 Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1625 NW 136TH AVENUE, SUITE E-100 SUNRISE, FL 33323

Permanent Index Number: 57-09-413-015-0000

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RELFASE OF LIEN

Data ID: B04C238 Case Nbr: 7145260787

Property: 790 EVERGREEN LANE, FLOFFMAN ESTATES, IL 60195

Date: 06/24/2019

Holder of Note and Lien: Homeward Residential, INC

Holder's Mailing Address: 1525 SOUTH BELTLINE ROAP, COPPELL, TX 75019

Original Note:

Date: 06/16/2006

Original Principal Amount: \$280000.00

LISA K SMITH FORMERLY KNOWN AS, LISA Y. LEVINSON Borrower:

Washington Mutual Bank, FA Lender/Payee:

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## **UNOFFICIAL COPY**

Data ID: B04C238

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0618146017, 06/30/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 15 IN BLOCK 183 IN THE HIGHLAND AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE L, 1964 AS DOCUMENT 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS. PROPERTY ADDRECS: 790 EVERGREEN LANE HOFFMAN ESTATES IL 60195 TAX NUMBER: 07-09-413 J15-0000.

Holder of ? or 2 and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAY, OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Executed this 26 TH day of	June Data ID: B04C238
INC.  By: Mula Moute Barbara Martella	CCESSOR BY MERGER TO HOMEWARD RESIDENTIAL
Its: Assist nt Vice President  AC  STATE OF NJ COUNTY OF BURLINGTON	KNOWLEDGMENT
The foregoing instruction was acknown was acknown was acknown with the second was ackn	20 17, by Barbara Martella, Assistant Vice President of UCCESSOR BY MERGER TO HOMEWARD ntity.
TENISHA TORRENCE NOTARY PUBLIC	Notary Public  Tenisha Torrence  (Printed Name)  My commission expires: 1012912023
STATE OF NEW JERSEY MY COMMISSION EXPIRES OCTOBER 29, 2023 #240004	My commission expires: 10/2/172025
	750
	CO