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Doc#. 1918246015 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/01/2019 09:28 AM Pg: 1 of 2

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0771305769

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSEPH DELAGARZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 111/2/0/2006 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document #65/41/47118</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 (EXCEPT THE WEST 5 FEET) AND LOT 18 (EXCEPT THE ARDALE PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE NOLTHWEST OUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, (EXCEPT THE WEST 33 FEET THEREOF DEING RAILROAD RIGHT OF WAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-15-125-032-0000

Property is commonly known as: 4540 W 59TH STREET, CHICAGO, IL 60629.

Dated this 27th day of June in the year 2019 CITIMORTGAGE, INC.

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority & sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 407269618 REL2012 DOCR T271906-12:36:19 [C-2] ERCNIL1

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Loan Number 0771305769

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of June in the year 2019, by Angela Pavao as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRE'LL

COMM EXPIRES: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave L. Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T271906-12 36:19 [C-2] ERCNIL1 CIMRC 407269618 REL2012

County Clark's Office